# Agenda

# SUTTER COUNTY BOARD OF EDUCATION Regular Meeting

Wednesday, May 11, 2022 - 5:30 p.m. Sutter County Superintendent of Schools Office 970 Klamath Lane – Board Room Yuba City, CA 95993

A full Board packet is available for review at the Sutter County Superintendent of Schools Office Reception Desk, 970 Klamath Lane, Yuba City, CA (8:00 a.m. – 5:00 p.m., Monday through Friday – excluding legal holidays) and the Sutter County Superintendent of Schools' website at www.sutter.k12.ca.us.

- **5:30 p.m.** 1.0 Call to Order
  - 2.0 Pledge of Allegiance
  - 3.0 Roll Call of Members:

June McJunkin, President Victoria Lachance, Vice President Jim Richmond, Member Harjit Singh, Member Ronald Turner, Member

4.0 Items of Public Interest to Come to the Attention of the Board

Members of the public are given an opportunity to address the Board regarding items not listed on the agenda. *The California Government Code, Section 54954.3(a) states, ".....no action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of Section 54954.2.* 

5.0 Approve Minutes of the April 13, 2022, Regular Meeting [Action Item]

The minutes of the April 13, 2022, Regular Meeting of the Sutter County Board of Education are presented for approval.

- 6.0 IT Department Update Chris Osborne
- 7.0 SCSOS A-G Completion Improvement Plan Brian Gault [Action Item]

The purpose of the A-G Improvement Grant is to increase the number of California high school pupils who graduate with A-G eligibility. Funds are available for expenditure or encumbrance through the 2025–26 fiscal year. Each grant recipient was required submit their A-G Plan to CDE by April 1, 2022

8.0 Pathways Charter Academy A-G Completion Improvement Plan Brian Gault [Action Item]

The purpose of the A-G Improvement Grant is to increase the number of California high school pupils who graduate with A-G eligibility. Funds are available for expenditure or encumbrance through the 2025–26 fiscal year. Each grant recipient was required submit their A-G Plan to CDE by April 1, 2022

- 9.0 Business Services Report
  - 9.1 Monthly Financial Report April 2022- Nic Hoogeveen
  - 9.2 Investment Statement January 31, 2022 Ron Sherrod
  - 9.3 Surplus Inventory Ron Sherrod
  - 9.4 Donations Ron Sherrod
  - 9.5 Facilities Update Ron Sherrod
- 10.0 Approve the 2022-2023 School Year Calendar for Feather River Academy Brian Gault [Action Item]
- 11.0 Approve the 2022-2023 School Calendar for Pathways Charter Academy Brian Gault [Action Item]
- 12.0 Resolution No. 21-22-XII Adopting Conflict of Interest Code Tom Reusser [Action Item]

The County Board shall adopt a resolution that specifies the terms of its Conflict of Interest Code, designates any consultant positions required to complete Conflict of Interest reporting and establishes disclosure categories required for each position.

- 13.0 Approve Legal Services Agreement between the Board and Lozano Smith, Attorneys at Law Tom Reusser [Action Item]
- 14.0 Quarterly Report on Williams/Valenzuela Uniform Complaints (January 1, 2022 March 31, 2022) Brian Gault

Education Code 35186 requires the county superintendent to report on the number and nature of complaints filed for:

- 1) Textbooks and instructional materials
- 2) Teacher vacancies or mis-assignments
- 3) Facilities and conditions

There were no complaints filed during the period of January – March 2022.

# 15.0 WASC Self-Study Feather River Academy Brian Gault

The Self-Study Visit was conducted April 25 – 27, 2022. The accreditation status recommendation, along with a summary of the visiting committee's findings, are being presented.

- 16.0 Items from the Superintendent/Board
- 17.0 Adjournment

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board Meeting room, to access written documents being discussed at the Board Meeting, or to otherwise participate at Board Meetings, please contact the Superintendent's Office at 530-822-2900 for assistance. Notification at least 48 hours prior to the meeting will enable the Superintendent's Office to make reasonable arrangements to ensure accessibility to the Board Meeting and to provide any required accommodations, auxiliary aids or services.

All Open Session Agenda related documents, including materials distributed less than 72 hours prior to the scheduled meeting, are available to the public for viewing at the Sutter County Superintendent of Schools Office located at 970 Klamath Lane, Yuba City, CA 95993.

|          | Meeting                          |                      |  |  |  |  |  |  |
|----------|----------------------------------|----------------------|--|--|--|--|--|--|
| BOAR     | BOARD MEETING DATE: May 11, 2022 |                      |  |  |  |  |  |  |
| AGEN     | DA ITEM SUBMITTED FOR:           | PREPARED BY:         |  |  |  |  |  |  |
| <b>✓</b> | Action                           | Maggie Nicoletti     |  |  |  |  |  |  |
|          | Reports/Presentation             | SUBMITTED BY:        |  |  |  |  |  |  |
|          | Information                      | Tom Reusser          |  |  |  |  |  |  |
|          | Public Hearing                   | PRESENTING TO BOARD: |  |  |  |  |  |  |
|          | Other (specify)                  | Tom Reusser          |  |  |  |  |  |  |

BOARD AGENDA ITEM: Approve Minutes of the April 13, 2022, Regular Board

## BACKGROUND AND SUMMARY INFORMATION:

The minutes of the regular meeting of the Sutter County Board of Education held April 13, 2022, are presented for approval.

# Unapproved SUTTER COUNTY BOARD OF EDUCATION MINUTES Regular Meeting April 13, 2022

#### 1.0 Call to Order

A regular meeting of the Sutter County Board of Education was called to order by President McJunkin, 5:30 p.m., April 13, 2022, at the Sutter County Superintendent of Schools Office, 970 Klamath Lane, Yuba City, California.

#### 2.0 Pledge of Allegiance

The Pledge of Allegiance was led by Trustee Lachance.

#### 3.0 Roll call of Members

June McJunkin, President – Present Victoria Lachance, Vice President – Present Jim Richmond, Member - Present Harjit Singh, Member – Present Ron Turner, Member – Absent

Tom Reusser, Ex-officio Secretary - Present

Staff Members Present: Nic Hoogeveen, Lisa Gault, Eric Pomeroy, Angela Huerta, Joe Hendrix, Brian Gault and Maggie Nicoletti

# 4.0 <u>Items of Public Interest to come to the attention of the Board None.</u>

## 5.0 Approve Minutes of the March 9, 2022, Regular Meeting

A motion was made to approve the minutes of the March 9, 2022, regular meeting of the Sutter County Board of Education.

Motion: Richmond Seconded: Lachance

Action: Motion Carried

Ayes: 4 (McJunkin, Richmond, Singh and Lachance)

Noes: 0

Absent: 1 (Turner) Abstain: 0

#### 6.0 Tri-County Induction Program (TCIP) Update

Lisa Gault, Director of TCIP, presented a PowerPoint to the Board outlining the Tri-County Induction Program.

#### 6.1 Sutter County Adult Education – WASC Action Plan

Eric thanked Angela Huerta and his staff for their hard work on this project along with community members. He reviewed the School Wide Action Plan with the Board. Eric stated that the WASC Committee will be here May 1 – May 4, 2022. Discussion continued regarding the Action Plan and pertinent questions were asked and answered. This is an information item; the agenda stated that it was an action item (it is an Action Plan).

#### 7.0 Educator Effectiveness Block Grant

Brian stated this was brought to the Board for approval in December; there is no requirement to bring it back to the Board; however, there were changes made and he wanted to inform the Board. Brian also stated that changes were made to the

document after the Board Packet was sent out. He reviewed the changes with the Board.

#### 8.0 Expanded Learning Opportunities Grant

Brian stated this was approved by the Board in May 2021 and minor adjustments have been made since then. He reviewed the changes in the Expanded Learning Opportunities Grant with the Board.

#### 9.0 Business Services Report

9.1 Monthly Financial Report – March 2022 – Nic reviewed the monthly financial report with the Board.

## 10.0 Approval of Lease Extension with Coscarat Living Trust

Superintendent Reusser stated that he needs James to get the training center ready for cosmetology classes and stated this is a priority. He asked the Board to approve the lease extension; once the cosmetology classes are set up, we can focus on the new building and get everyone moved in.

Motion: Richmond Seconded: Singh

Action: Motion Carried

Ayes: 4 (McJunkin, Lachance, Singh and Richmond)

Noes: 0

Absent: 1 (Turner) Abstain: 0

#### 11.0 Quarterly Facilities Projects Update

James reviewed the information that was included in the Board Packet. Government Financial Strategies will be providing the money/loan for the new building. When we know that is happening, we will send out RFQs. The Board will be informed along the way. James stated that a lot of the clearing that needs to be done at Shady Creek will be done by SCSOS.

#### 12.0 The SCSOS A-G Completion Improvement Plan

Brian stated the total grant allocation is \$150,000.00. Looking at the opportunities these funds could support, staff identified a desire to develop pathways to support students to take and complete more A-G courses. When these courses are completed, students can directly apply to a university. Brian stated they will explore keeping Edgenuity for the A-G courses. FRA teachers would require professional development related to teaching A-G approved courses and the implementation of AVID. This money must be spent in five years. Discussion continued. This will be brought to the Board next month. Discussed DHH students and the possibility of this helping them.

#### 13.0 The Pathways Charter Academy A-G Completion Improvement Plan

Brian stated that PCA is a non-classroom based school and, currently, PCA does not have any students enrolled in A-G certified courses. He is hoping more students will become interested. AVID will be explored as an opportunity to build skills necessary to be successful in A-G courses. The total grant allocation for PCA is \$150,000.00 and must be spent in five years.

# 14.0 <u>The following Board Bylaws are presented for a second reading and Board approval:</u>

- Board Bylaw 9220 Governing Board Elections
- Board Bylaw 9270 Conflict of Interest

A motion was made to approve revisions to Board Bylaw 9220 and Board Bylaw 9270.

Motion: Richmond Seconded: Lachance

Action: Motion Carried

Ayes: 4 (McJunkin, Richmond, Singh and Lachance)

Noes: 0

Absent: 1 (Turner) Abstain: 0

#### 15.0 Sutter County Board of Education Strategic Plan and Goals

The Sutter County Board of Education Strategic Plan and Goals was approved by the Board October 19, 2019. The Board would like to review/revise the document at the July 2022 Board Meeting and bring it back to the Board for approval in August 2022. It was stated that almost everything on the document has been accomplished.

#### 16.0 <u>Items from the Superintendent/Board</u>

Superintendent Reusser reported on the following:

- Kristi Johnson suggested that SCSOS promotes an Educator of the Year Award Ceremony. The event will be held at Peach Tree Golf and Country Club on May 24, 2022. Each district is allowed to select two recipients for the award; certificated or non-certificated. Schools First Federal Credit Union has offered a \$4500.00 sponsorship for the event.
- We are getting help with the CTC grant and we are auditing our program and auditing the audit. Butte College has not been very open to corresponding with us. Tom and Joe met with Assemblyman James Gallagher and Senator Jim Nielsen regarding new legislation; they want to take the control of these grants out of the hands of the community colleges. This may be a long process.
- June and Vicky went to the CCBE Workshop March 11 March 12, 2022. They brought pamphlets back from the event and both stated is was a very good workshop. Vicky stated that Placer County Office of Education sends out a calendar to the Board so that all Board Members know of events happening throughout the county office. Tom stated he would look into this for our Board Members.

#### 17.0 Adjournment

A motion was made to adjourn the meeting at 6:54 p.m.

Motion: Richmond Seconded: Lachance

Action: Motion Carried

Ayes: 4 (McJunkin, Lachance, Singh and Richmond)

Noes: 0

Absent: 1 (Turner) Abstain: 0

Sutter County Board of Education Minutes Page 4 of 4 April 13, 2022

| BOARD AGENDA ITEM: <u>Information Technology (IT) Department Update</u> |                      |  |  |  |  |  |  |
|---|----------------------|--|--|--|--|--|--|
| BOARD MEETING DATE: May 11, 2022  |                      |  |  |  |  |  |  |
| AGENDA ITEM SUBMITTED FOR: PREPARED BY:                                 |                      |  |  |  |  |  |  |
| Action  | Chris Osborne        |  |  |  |  |  |  |
| Reports/Presentation  | SUBMITTED BY:        |  |  |  |  |  |  |
| Information   | Chris Osborne        |  |  |  |  |  |  |
| Public Hearing  | PRESENTING TO BOARD: |  |  |  |  |  |  |
| Other (specify)   | Chris Osborne        |  |  |  |  |  |  |
|   |                      |  |  |  |  |  |  |

# BACKGROUND AND SUMMARY INFORMATION:

Chris Osborne, IT Director, will present a department overview to the Board.

|      |                                     | Agenda Item No <u>7.0</u>                   |
|------|-------------------------------------|---|
| BOAR | RD AGENDA ITEM: SCSOS A-G Comp      | pletion Improvement Plan                    |
| BOAR | RD MEETING DATE: <u>May 11, 202</u> | 22  |
| AGEN | IDA ITEM SUBMITTED FOR:             | PREPARED BY:                                |
| X    | Action                              | Brian Gault, John Kovach, Kristi<br>Johnson |
|      | Reports/Presentation                | <u>5011118011</u>                           |
|      | Information                         | SUBMITTED BY:                               |
|      | Public Hearing                      | Brian Gault                                 |
|      | Other (specify)                     | PRESENTING TO BOARD:                        |
|      |                                     |   |

#### BACKGROUND AND SUMMARY INFORMATION:

The purpose of the A-G Improvement Grant is to increase the number of California high school pupils who graduate with A-G eligibility. Funds are available for expenditure or encumbrance through the 2025–26 fiscal year. Each grant recipient was required submit their A-G Plan to CDE by April 1, 2022. A-G Completion Improvement Plans, once developed, will need to be discussed and approved at two separate Board meetings.

Brian Gault

The SCSOS A-G Completion Improvement Plan is being presented for approval.

# **A-G Completion Improvement Grant Plan**

| Local Educational Agency (LEA) Name                         | Total Grant Allocation   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Sutter County Superintendent of Schools                     | \$ 150,000<br>\$75,000 - Learning Loss MItigation<br>\$75,000 - Access |  |  |  |  |  |
| Contact Person Name and Title                               | Contact Person Email   |  |  |  |  |  |
| Brian Gault- Assistant Superintendent, Educational Services | BrianG@sutter.k12.ca.us  |  |  |  |  |  |

# **LEA Description**

SCSOS operates moderate/severe SDC classes and Feather River Academy, a County Community School. In consultation with Special Education staff, it was determined that A-G completion and access is not a pathway that students in our programs frequently pursue. Students qualified to pursue A-G pathways are mainstreamed at a comprehensive high school with resource specialist support. While one of the main goals at Feather River Academy is to support students' behavioral growth, A-G completion and access to courses is not traditionally a pathway explored by students. However, in looking at the opportunities these funds could support, staff identified a desire to develop pathways to support students who enroll having already initiated this pathway at a previous school. In order to do this, 2021-22 and 2022-23 will be used to explore resources and develop a more comprehensive plan.

# **Plan Descriptions**

Describe how the funds will support pupils in danger of not achieving a "C" or better in A-G courses.

Currently, Feather River Academy does not have any students enrolled in A-G certified courses. However, the vision for the future is to offer some A-G courses and support students through increased school day, extended school day and tutoring opportunities. Quarterly Individual Learning Plan (ILP) progress monitoring is a standard practice for all students. Students enrolled in A-G courses would participate in

monthly check-ins with counselors where additional supports would be identified.

Describe how the plan and described services, and associated expenditures, if applicable, supplement services in the Local Control and Accountability Plan and Learning Recovery Plan.

A-G is not currently addressed as a goal or action in any current plans. While counseling and tutoring services are included in the LCAP, both refer to supporting students' behavioral needs, while new funding will be more academically focused.

Describe how the funds will support pupils, including tutoring programs, to improve the LEA's A-G completion rate.

Staff will be exploring how increased academic counseling supporting a refined intake and Individual Learning Plan process, could be used to promote and support A-G enrollment and completion. While quarterly progress monitoring is a standard practice, students enrolled in A-G courses will participate in monthly check-ins with counselors. In addition, while the Edgenuity curriculum will not be used as a core program in 22-23, we will explore keeping Edgenuity for the A-G courses in the event a student qualifies for that pathway. AVID will also be explored as an opportunity to build skills necessary to be successful in A-G courses. FRA teachers would require professional development related to teaching A-G approved courses and the implementation of AVID. Tutoring services and/or extended school day would be offered to students enrolled in A-G courses.

## Agenda Item No. 8.0

| BOARD AGENDA ITEM: Pathways Charter | Academy A-G Completion Improvement Plan            |  |  |  |  |  |  |
|-------------------------------------|--|--|--|--|--|--|--|
| BOARD MEETING DATE: May 11, 2022    |  |  |  |  |  |  |  |
| AGENDA ITEM SUBMITTED FOR:          | PREPARED BY:                                       |  |  |  |  |  |  |
| <u>x</u> Action                     | <u>Brian Gault, John Kovach,</u><br>Kristi Johnson |  |  |  |  |  |  |
| Reports/Presentation                | MISTI OOMISON                                      |  |  |  |  |  |  |
| Information                         | SUBMITTED BY:                                      |  |  |  |  |  |  |
| Public Hearing                      | Brian Gault  |  |  |  |  |  |  |
| Other (specify)                     | PRESENTING TO BOARD:                               |  |  |  |  |  |  |
|                                     | Brian Gault  |  |  |  |  |  |  |

#### BACKGROUND AND SUMMARY INFORMATION:

The purpose of the A-G Improvement Grant is to increase the number of California high school pupils who graduate with A-G eligibility. Funds are available for expenditure or encumbrance through the 2025–26 fiscal year. Each grant recipient was required submit their A-G Plan to CDE by April 1, 2022. A-G Completion Improvement Plans, once developed, will need to be discussed and approved at two separate Board meetings.

The Pathways Charter Academy A-G Completion Improvement Plan is being presented for approval.

# **A-G Completion Improvement Grant Plan**

| Local Educational Agency (LEA) Name                         | Total Grant Allocation   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Pathways Charter Academy                                    | \$ 150,000<br>\$75,000 - Learning Loss MItigation<br>\$75,000 - Access |  |  |  |  |  |
| Contact Person Name and Title                               | Contact Person Email   |  |  |  |  |  |
| Brian Gault- Assistant Superintendent, Educational Services | BrianG@sutter.k12.ca.us  |  |  |  |  |  |

## **LEA Description**

Pathways Charter Academy (PCA) is a non-classroom based County Community School. PCA serves students who are not typically successful in a traditional school environment. Oftentimes students are not focused on A-G related goals. Therefore PCA has focused primarily to support students' social emotional and behavioral growth. However, in looking at the opportunities these funds could support, staff identified a desire to develop pathways to support students who enroll having already initiated this pathway at a previous school. In order to do this, 2021-22 and 2022-23 will be used to explore resources and develop a more comprehensive plan.

## **Plan Descriptions**

Describe how the funds will support pupils in danger of not achieving a "C" or better in A-G courses.

Currently, PCA does not have any students enrolled in A-G certified courses. However, the vision for the future is to offer and support the enrollement in A-G courses through increased school day, extended school day and tutoring opportunities. Quarterly Individual I Learning Plan (ILP) progress monitoring is a standard practice for all students. Students enrolled in A-G courses would participate in monthly check-ins with counselors where additional supports would be identified.

Describe how the plan and described services, and associated expenditures, if applicable, supplement services in the Local Control and Accountability Plan and Learning Recovery Plan.

A-G is not currently addressed as a goal or action in any current plans. While counseling and tutoring services are included in the LCAP, both refer to supporting students' behavioral needs, while new funding will be more academically focused.

Describe how the funds will support pupils, including tutoring programs, to improve the LEA's A-G completion rate.

Staff will be exploring how increased academic counseling supporting a refined intake and Individual Learning Plan process, could be used to promote and support A-G enrollment and completion. While quarterly progress monitoring is a standard practice, students enrolled in A-G courses will participate in monthly check-ins with counselors. Since the Edgenuity curriculum is used as a core program, the ability to provide access to A-G courses is available. AVID will also be explored as an opportunity to build skills necessary to be successful in A-G courses. PCA teachers would require professional development related to teaching A-G approved courses and implementation of AVID. Paraprofessional staff could be provided for extra support during school hours and tutoring services or extended school day could be offered to students enrolled in A-G courses.

| BOAR                             | D AGENDA ITEM: Business Services | s Report             |  |  |  |  |  |
|----------------------------------|----------------------------------|----------------------|--|--|--|--|--|
| BOARD MEETING DATE: May 11, 2022 |                                  |                      |  |  |  |  |  |
| AGEN                             | DA ITEM SUBMITTED FOR:           | PREPARED BY:         |  |  |  |  |  |
|                                  | Action                           | Nicolaas Hoogeveen   |  |  |  |  |  |
|                                  | Reports/Presentation             | SUBMITTED BY:        |  |  |  |  |  |
| <u>X</u>                         | Information                      | Nicolaas Hoogeveen   |  |  |  |  |  |
|                                  | Public Hearing                   | PRESENTING TO BOARD: |  |  |  |  |  |
|                                  | Other (specify)                  | Nicolaas Hoogeveen   |  |  |  |  |  |

BACKGROUND AND SUMMARY INFORMATION:
The monthly financial report for April will be reviewed.

# Summary Report of Revenues, Expenditures and Changes in Fund Balance (Unrestricted and Restricted Combined)

# **April 2022** 03/16/22-04/15/22

| Description                         | Account              |          | Original                |          | Operating              | A  | Actuals to     |          | Projected               | _        | Difference |   | 2021-22 % |
|-------------------------------------|----------------------|----------|-------------------------|----------|------------------------|----|----------------|----------|-------------------------|----------|------------|---|-----------|
|                                     | Codes                |          | Budget                  |          | Budget                 |    | Date           |          | Yr Totals               | (        | Col D - B) |   | Actuals   |
|                                     |                      |          | 7/1/21                  |          | 3/15/22                |    | 4/15/22        |          | 4/15/22                 |          |            |   | as a %    |
|                                     |                      |          | (A)                     |          | 3/15/22<br>(B)         |    | 4/15/22<br>(C) |          | 4/15/22<br>(D)          |          | (E)        |   | of Budget |
| A. Revenues                         |                      |          | ()                      |          | (=)                    |    | (0)            |          | (-)                     |          | (-)        |   |           |
| Local Control Funding Formula       | 8010-8099            | \$       | 10,139,242              | \$       | 9,735,319              | \$ | 7,033,520      | \$       | 9,784,772               |          | 49,453     | Α | 72.2%     |
| 2. Federal Revenues                 | 8100-8299            | \$       | 4,935,686               | \$       | 5,865,476              | \$ | 2,144,292      | \$       | 6,442,767               |          | 577,291    | В | 36.6%     |
| 3. Other State Revenues             | 8300-8599            | \$       | 10,650,380              | \$       | 14,208,043             | \$ | 9,579,997      | \$       | 14,488,972              |          | 280,929    | С | 67.4%     |
| 4. Other Local Revenues             | 8600-8799            | \$       | 12,731,222              | \$       | 10,532,544             | \$ | 5,659,317      | \$       | 11,376,902              |          | 844,358    | D | 53.7%     |
| 5. TOTAL REVENUES                   |                      | \$       | 38,456,530              | \$       | 40,341,382             | \$ | 24,417,126     | \$       | 42,093,413              | \$       | 1,752,031  |   | 58.0%     |
| B. Expenditures                     |                      |          |                         |          |                        |    |                |          |                         |          |            |   |           |
| Certificated Salaries               | 1000-1999            | \$       | 9,350,906               | \$       | 8,849,547              | \$ | 6,456,265      | \$       | 8,858,625               |          | 9,078      | Е | 73.0%     |
| 2. Classified Salaries              | 2000-2999            | \$       | 10,976,797              | \$       | 10,578,979             | \$ | 7,312,865      |          | 10,634,426              |          | •          | F | 69.1%     |
| 3. Employee Benefits                | 3000-3999            | \$       | 9,058,684               | \$       | 8,662,456              | \$ | 5,548,981      | \$       | 8,667,377               |          | 4,921      | - | 64.1%     |
| 4. Books and Supplies               | 4000-4999            | \$       | 1,080,028               | \$       | 1,935,001              | \$ | 637,648        | \$       | 1,976,342               |          | 41,341     |   | 33.0%     |
| 5. Services, Other Operation        | 5000-5999            | \$       | 5,875,286               | \$       | 7,253,205              | \$ | 3,820,061      | \$       | 8,046,591               |          | •          | ï | 52.7%     |
| 6. Capital Outlay                   | 6000-6999            | \$       | 161,504                 | \$       | 901,069                | \$ | 91,051         | \$       | 894,154                 |          | (6,915)    | - | 10.1%     |
| 7. Other Outgo                      | 7100-7299            | \$       | 344,448                 | \$       | 769,384                | \$ | 224.515        | \$       | 775,398                 |          | 6,014      |   | 29.2%     |
| 8. Direct Support/Indirect          | 7300-7399            | \$       | (76,792)                | \$       | (84,014)               | \$ | (39,058)       | \$       | (84,014)                |          | -          | L | 46.5%     |
| 9. Debt Service                     | 7400-7499            | \$       | -                       | \$       | -                      | \$ | -              | \$       | -                       |          | -          | М | 0.0%      |
| 10. TOTAL EXPENDITURES              |                      | \$       | 36,770,861              | \$       | 38,865,627             | \$ | 24,052,328     | \$       | 39,768,899              |          | 903,272    |   | 61.9%     |
| C. Excess ( Deficiency) of Revenue  |                      |          |                         |          |                        |    |                |          |                         |          |            |   |           |
| Over Expenditures Before Other      | 55                   |          |                         |          |                        |    |                |          |                         |          |            |   |           |
| Financing Sources and Uses (A5-B10) |                      | \$       | 1,685,669               | \$       | 1,475,755              | \$ | 364,798        | \$       | 2,324,514               | \$       | 848,759    |   | 15.7%     |
| D. Other Financing Sources/Uses     |                      |          |                         |          |                        |    |                |          |                         |          |            |   |           |
| 1. Transfers In                     | 8910-8979            | \$       | 185,000                 | \$       | 155,137                | \$ | _              | \$       | 155,137                 |          | _          | N | 0.0%      |
| 2. Transfer Out                     | 7610-7629            | \$       | 582,723                 | \$       | 3,836,310              | \$ | 1,000,000      | \$       | 3,865,310               |          | 29,000     |   | 26.1%     |
| 3. Contributions                    | 8980-8999            | \$       | -                       | \$       | -                      | \$ | -              | \$       | -                       |          | -          | P | 0.0%      |
| Total, Other Fin Sources/Uses       | ;                    | \$       | (397,723)               | \$       | (3,681,173)            | \$ | (1,000,000)    | \$       | (3,710,173)             | \$       | (29,000)   |   | 27.0%     |
| E. Net Change to Fund Balance       |                      | \$       | 1,287,946               | \$       | (2,205,418)            | \$ | (635,202)      | \$       | (1,385,659)             | \$       | 819,759    |   |           |
|                                     |                      |          |                         |          |                        |    |                |          |                         |          |            |   |           |
| F. Fund Balance (Fund 01 only)      |                      |          |                         |          |                        |    |                |          |                         |          |            |   |           |
| Beginning Balance                   |                      | \$       | 16,757,177              | \$       | 17,745,073             | \$ | 17,745,073     | \$       | 17,745,073              |          | -          |   |           |
| 2. Adjustments/Restatements         |                      | \$       | -                       | \$       | -                      | \$ | -              | \$       | -                       |          |            |   |           |
| Ending Balance                      |                      | \$       | 18,045,123              | \$       | 15,539,655             | \$ | 17,109,871     | \$       | 16,359,414              | \$       | 819,759    |   |           |
|                                     |                      |          |                         |          |                        |    |                |          |                         |          |            |   |           |
| G. Components of Ending Fund Ba     |                      |          |                         |          |                        |    |                |          |                         |          |            |   |           |
| Designated Amounts                  | 9711-9730            | \$       | 10,500                  | \$       | 10,500                 |    |                | \$       | 10,500                  | \$       | -          |   |           |
| Lamelly Destricted                  | 9740-9760            | \$       | 3,366,422               | \$       | 3,562,484              |    |                | \$       | 3,916,501               | \$       | -          |   |           |
| Legally Restricted                  |                      |          |                         |          |                        |    |                |          |                         |          |            |   |           |
| Assigned                            | 9780                 | \$       | 12,800,522              | \$       | 9,831,574              |    |                | \$       | 10,250,703              | \$       | -          |   |           |
| <b>3</b>                            | 9780<br>9789<br>9790 | \$<br>\$ | 12,800,522<br>1,867,679 | \$<br>\$ | 9,831,574<br>2,135,097 |    |                | \$<br>\$ | 10,250,703<br>2,181,710 | \$<br>\$ | -          |   |           |

# Explanation of Differences Net Change in Current Year Budget April Board Report 03/16/22-04/15/22

|   |   | <u>Amount</u>  | Explanation of Differences   |
|---|---|----------------|--|
| Α | Local Control Funding Formula (8010-8099)         |                |  |
|   | Pathways Charter Academy                          | \$<br>49,453   | Adjusting budget for Local Control Funding Formula, Education Protection Account, and In-Lieu taxes from P-1 certification   |
|   |   | \$<br>49,453   |  |
| В | Federal Revenues (8100-8299)                      |                |  |
|   | County Office                                     | \$<br>1,351    | Adjusting budget to align with updated Elementary and Secondary School<br>Emergency Relief award allocations   |
|   | One Stop  | \$<br>575,738  | Establish budget for Workforce Innovation and Opportunity Act Equity and<br>Special Populations grant, and adjusting SB1 grant and Title I budget to<br>align with updated award allocations |
|   | Curriculum, Instruction, and Accountability (CIA) | \$<br>(3,476)  | Reallocating Expanded Learning Opportunities grant from state to federal funds per CDE guidelines  |
|   | Student Support and Outreach (SSO)                | \$<br>31,608   | Reallocating Expanded Learning Opportunities grant from state to federal funds per CDE guidelines  |
|   | Feather River Academy (FRA)                       | \$<br>(51,930) | Adjusting Expanded Learning Opportunities grant and Title I budget to align with updated award allocations   |
|   | Pathways Charter Academy                          | \$<br>24,000   | Establishing budget for Title I allocation   |
|   |   | \$<br>577,291  |  |
| С | Other State Revenues (8300-8599)                  |                |  |
|   | County Office                                     | \$<br>10,929   | Adjusting budget for Mandated Block grant revised allocation   |
|   | Curriculum, Instruction, and Accountability (CIA) | \$<br>270,000  | Establishing budget for Universal Pre-Kindergarten grant   |
|   |   | \$<br>280,929  |  |
| D | Other Local Revenues (8600-8799)                  |                |  |
|   | County Office                                     | \$<br>59,500   | Establishing budget for 20/21 Worker's Compensation overpayment  |
|   | One Stop  | \$<br>(30,743) | Adjusting budget to account for delayed class start date   |
|   | Curriculum, Instruction, and Accountability (CIA) | \$<br>459,077  | Establishing budget for Expanded Learning Opportunities Consortium   |
|   | Special Education Local Plan Area (SELPA)         | \$<br>6,014    | Adjusting budget to align with 21-22 Facilities excess costs rates   |
|   | Medi-Cal Administrative Activities (MAA)          | \$<br>350,154  | Adjusting budget to align with updated allocations   |
|   | Various departments                               | \$<br>356      | Miscellaneous adjustments  |
|   |   | \$<br>844,358  |  |
| E | Certificated Salaries (1000-1999)                 |                |  |
|   | One Stop  | \$<br>(5,604)  | Adjusting Culinary budget to align with actuals  |
|   | Curriculum, Instruction, and Accountability (CIA) | \$<br>35,592   | Establishing budget for Expanded Learning Opportunities Consortium   |
|   | Student Support and Outreach (SSO)                | \$<br>(6,813)  | Adjusting budget for end of year staffing projections and moving budget to services  |
|   | Regional Occupation Program (ROP)                 | \$<br>1,740    | Adjusting budget to align with actuals   |
|   | Feather River Academy (FRA)                       | \$<br>(15,837) | Establishing budget for Title I allocation   |
|   |   | \$<br>9,078    |  |

## Explanation of Differences Net Change in Current Year Budget April Board Report 03/16/22-04/15/22

|   |   | 4  | <u>Amount</u> | Explanation of Differences   |
|---|---|----|---------------|--|
| F | Classified Salaries (2000-2999)                   |    |               | Establish hudget for Worldorse Innovation and Opportunity Act Equity and   |
|   | One Stop  | \$ | 57,323        | Establish budget for Workforce Innovation and Opportunity Act Equity and Special Populations grant, and adjusting SB1 grant and Title I budget to align with updated award allocations       |
|   | Student Support and Outreach (SSO)                | \$ | (1,875)       | Adjusting budget for end of year staffing projections and moving budget to services  |
|   | Various departments                               | \$ | (1)           | Miscellaneous Adjustments  |
|   |   | \$ | 55,447        |  |
| G | Employee Benefits (3000-3999)                     |    |               |  |
|   | One Stop  | \$ | 5,121         | Establish budget for Workforce Innovation and Opportunity Act Equity and<br>Special Populations grant, and adjusting SB1 grant and Title I budget to<br>align with updated award allocations |
|   | Curriculum, Instruction, and Accountability (CIA) | \$ | 6,813         | Adjusting budget for end of year staffing projections  |
|   | Student Support and Outreach (SSO)                | \$ | (2,302)       | Adjusting budget for end of year staffing projections and moving budget to services  |
|   | Feather River Academy (FRA)                       | \$ | (5,719)       | Establishing budget for Title I allocation   |
|   | Various departments                               | \$ | 1,008         | Miscellaneous Adjustments  |
|   |   | \$ | 4,921         |  |
| н | Books and Supplies (4000-4999)                    |    |               |  |
|   | County Office                                     | \$ | 14,005        | Adjusting budget to align with cost of toner, recognition gifts, and servers   |
|   | Special Education                                 | \$ | 10,602        | Adjusting budget to align with technology purchases for medical mini grants  |
|   | One Stop  | \$ | (13,774)      | Reducing budget from fee based culinary class supplies   |
|   | Curriculum, Instruction, and Accountability (CIA) | \$ | 6,914         | Adjusting budget to align with laptop purchases  |
|   | Regional Occupation Program (ROP)                 | \$ | (2,215)       | Reducing budget for Medical Assistant program  |
|   | Feather River Academy (FRA)                       | \$ | 2,246         | Adjusting budget to align with picnic table purchase   |
|   | Pathways Charter Academy                          | \$ | 21,640        | Establishing budget for Title I allocation   |
|   | Special Education Local Plan Area (SELPA)         | \$ | 1,867         | Adjusting budget to align with actuals to get through end of year  |
|   | Various departments                               | \$ | 56            | Miscellaneous Adjustments  |
|   |   | \$ | 41,341        |  |
| ı | Services, Other Operations (5000-5999)            |    |               |  |
|   | County Office                                     | \$ | 4,729         | Adjusting budget for travel and conference   |
|   | Special Education                                 | \$ | 20,010        | Adjusting budget to align with actuals for student meals due to increase in pre-school   |
|   | One Stop  | \$ | 501,214       | Adjusting budget to align with Equity and Special Populations carry over   |
|   | Curriculum, Instruction, and Accountability (CIA) | \$ | 251,522       | Establishing budget for Universal Pre-Kindergarten grant and adjusting budget to match actuals   |
|   | Student Support and Outreach (SSO)                | \$ | 9,911         | Increasing budget for services due to reduced salary projections   |
|   | Regional Occupation Program (ROP)                 | \$ | 6,278         | Adjusting budget for dues and membership and other operating expenses  |
|   | Feather River Academy (FRA)                       | \$ | 2,171         | Increasing budget for Western Association of Schools and Colleges expenses   |
|   | Special Education Local Plan Area (SELPA)         | \$ | (2,449)       | Adjusting budget to align with professional development  |
|   |   | \$ | 793,386       |  |
|   |   |    |               |  |

## Explanation of Differences Net Change in Current Year Budget April Board Report 03/16/22-04/15/22

| J | Capital Outlay (6000-6999) County Office                            |                                    | Explanation of Differences  Adjusting budget for technology purchases |
|---|---|------------------------------------|---|
| ĸ | Other Outgo (7100 - 7299) Special Education Local Plan Area (SELPA) | \$ (6,915)<br>\$ 6,014<br>\$ 6,014 | Adjusting budget to align with 21-22 Facilities excess costs rates    |
| L | Direct Support / Indirect (7300-7399)                               | \$ -                               |   |
| M | <u>Debt Services (7400 - 7499)</u>                                  | \$ -                               |   |
| N | <u>Transfers In (8910-8979)</u>                                     | \$ -                               |   |
| 0 | Transfers Out (7610-7629) Shady Creek Outdoor School                | \$ 29,000<br><b>\$ 29,000</b>      | Adjusting budget to align with cafeteria expenses                     |
| Р | <u>Contributions (8980-8999)</u>                                    | \$ -                               |   |
|   | Net Change in Current Year Budget                                   | \$ 819,759                         |   |

## BOARD AGENDA ITEM: Investment Statements

| BOARD MEETING DATE: May 11, 2022        |                      |                      |  |  |  |  |  |
|---|----------------------|----------------------|--|--|--|--|--|
| AGENDA ITEM SUBMITTED FOR: PREPARED BY: |                      |                      |  |  |  |  |  |
|   | Action               | Ron Sherrod          |  |  |  |  |  |
|   | Reports/Presentation | SUBMITTED BY:        |  |  |  |  |  |
| X                                       | Information          | Ron Sherrod          |  |  |  |  |  |
|   | Public Hearing       | PRESENTING TO BOARD: |  |  |  |  |  |
|   | Other (specify)      | Ron Sherrod          |  |  |  |  |  |

# BACKGROUND AND SUMMARY INFORMATION:

The Investment Statement as of January 31, 2022 from the County Treasurer will be presented.

# Christina N. Hernandez



## Acting Treasurer-Tax Collector

March 31, 2022

To: Sutter County Board of Supervisors

Re: Sutter County Investment Portfolio Report for January 31, 2022

Following is the Sutter County Investment Portfolio report as of January 31, 2022. The schedule includes all short-term, mid-term and long-term investments held at the conclusion of business on the final day of the month. The Sutter County Treasurer and Tax Collector is given authority over the pooled investment portfolio through Board delegation pursuant to Government Code §27000.1. Investment activities of the pooled treasury are governed by Government Code §53601 as incorporated in the Sutter County Investment Policy. Investment of the county's, school districts' and special district's surplus funds start with the objective of safety of the principle to minimize possibility losses. Following safety is the liquidity objective to provide coverage of day to day operations and to meet contingency as they arise. The final objective is earning a reasonable return or yield on the funds invested. The Sutter County Investment Policy may be found on the Treasurer's webpage at: <a href="https://www.suttercounty.org/assets/pdf/ttc/Investment">https://www.suttercounty.org/assets/pdf/ttc/Investment</a> Policy 2021.pdf

As Treasurer and Tax Collector, I certify that this document reflects the government agencies' pooled investments and that all investments are in compliance with the County of Sutter Investment Policy.

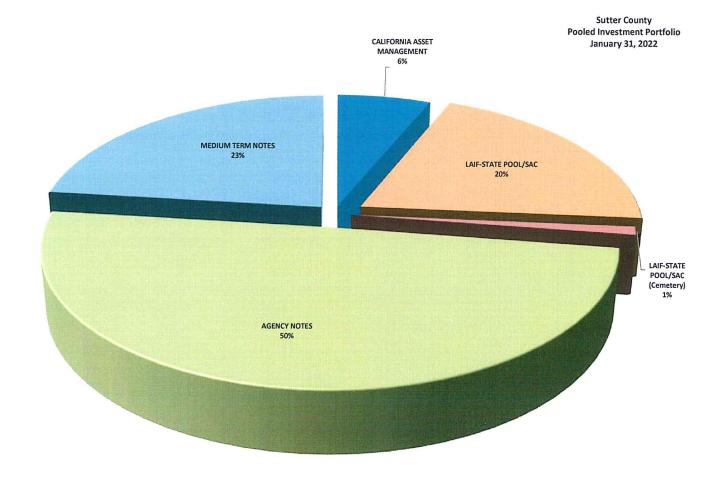
The combined cash and investments in the county treasury total \$379,229,771 and will provide sufficient cash flow liquidity to meet estimated pooled treasury expenditures for the next six months.

Invested treasury funds total \$360,011,728 with \$98,307,927 under the management of the Local Agency Investment Fund and California Asset Management Program. The Bank of New York, which provides third-party safekeeping services to Sutter County, provides market value data. The dollar-weighted average maturity of invested funds is 1,193 days.

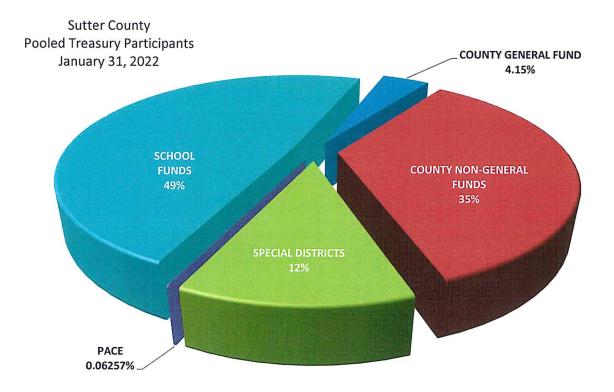
Investments are selected based on criteria contained in the Sutter County Investment Policy, which emphasizes safety, liquidity, yield and diversification. Therefore, the interest rates will fluctuate, and the types of investments will vary depending upon county needs and market availability on a particular day.

Respectfully submitted,

Christina N. Hernandez Acting Treasurer-Tax Collector



|   | BOOK<br>VALUE            | OF MANAGED  PORTFOLIO | OF POOLED PORTFOLIO | AVERAGE<br>DAYS TO<br>MATURITY | AVERAGE<br>YIELD |
|---|--------------------------|-----------------------|---------------------|--------------------------------|------------------|
| CAMP                                    | \$22,408,354.41          | 6.22%                 | 6.29%               | 1                              | 0.80%            |
| LOCAL AGENCY INVESTMENT FUND (COUNTY)   | 72,358,329.64            | 20.10%                | 20.30%              | 1                              | 0.44%            |
| LOCAL AGENCY INVESTMENT FUND (CEMETERY) | 3,541,243.19             | 0.98%                 | -                   | 1                              | 0.44%            |
| MEDIUM TERM NOTES                       | 83,328,722.68            | 23.15%                | 23.38%              | 956                            | 1.59%            |
| AGENCY NOTES                            | 178,375,077.92           | 49.55%                | <u>50.04</u> %      | <u>1,192</u>                   | 3.01%            |
|   |                          |                       |                     |                                |                  |
| TOTAL MANAGED INVESTMENTS               | \$360,011,727.84         | 100.00%               |                     | <u>1,193</u>                   | 2.10%            |
| LESS: LAIF FUNDS NOT POOLED             | 3,541,243.19             | 0.98%                 |                     |                                |                  |
| TOTAL POOLED INVESTMENTS                | \$ <u>356,470,484.65</u> | 99.02%                | <u>100.00</u> %     | 1,192                          | 2.12%            |
|   |                          |                       |                     |                                |                  |



The Pooled Treasury is comprised of 351 separate funds representing the County's General Fund, County Non-General funds, special districts, school districts and funds collected and held for the various PACE programs that are authorized by the City of Yuba City.

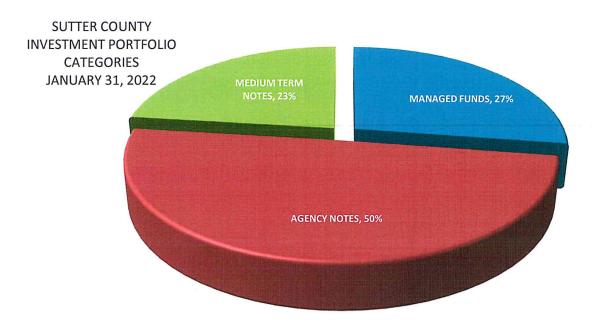
At the close of business January 31, 2022 pool participates' cash and investment balances consisted of the following:

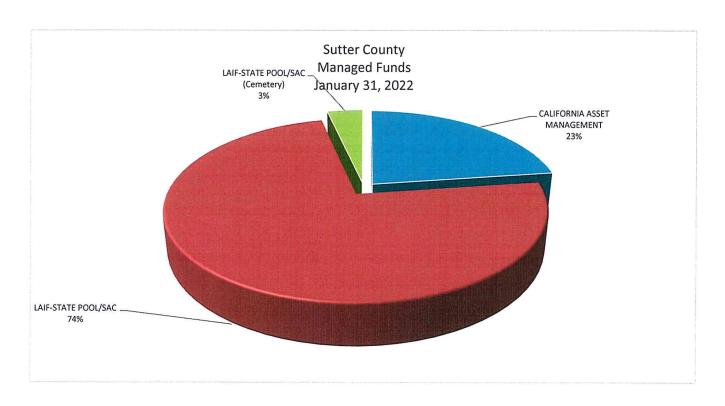
| COUNTY GENERAL FUND      | 4.15%  |
|--------------------------|--------|
| COUNTY NON-GENERAL FUNDS | 35.22% |
| SPECIAL DISTRICTS        | 11.86% |
| SCHOOL FUNDS             | 48.70% |

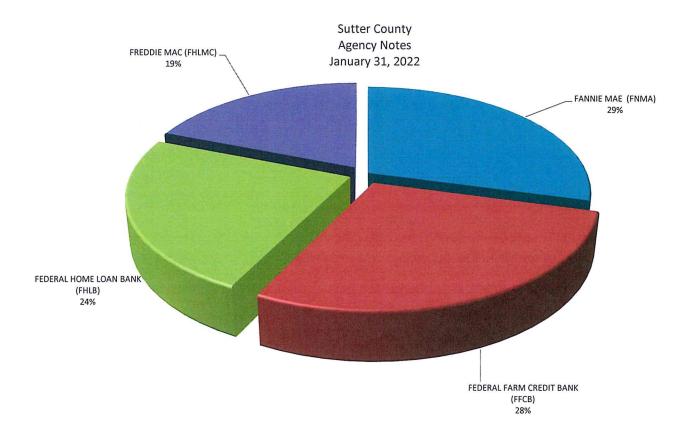
The pooled portfolio is comprised of three major classes of assets. At January 31, 2022 agency notes made up 50%, medium term notes represented 23% and funds under management within the Local Area Investment Fund (LAIF) and the California Asset Management Program (CAMP) completing the portfolio at 27%.

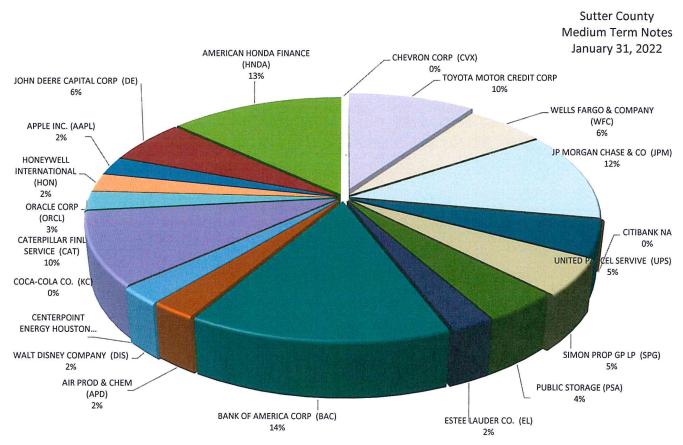
All assets are in compliance with the Sutter County Investment Policy and adhere to the requirements of California Government Code §53601-§53645 and §16429.1-§16429.3, which relate to the investing in the Local Area Investment Fund (LAIF)

Within the three major classes of assets the portfolio is further diversified, again, operating within the constraints of California Government Code and the Sutter County Investment Policy. The following charts provide a quick glance of the make-up of each category.



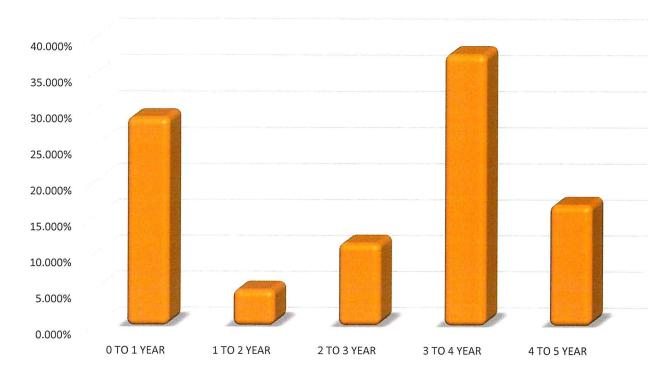






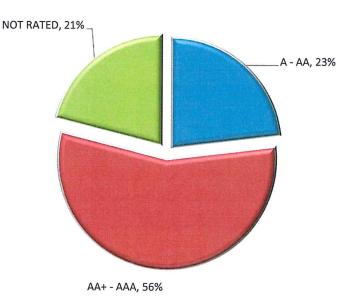
All investments conform to California Government Code §56301 with maturities of no more than five years.

# Sutter County Pooled Portfolio Aging January 31, 2022



Investments in the pool must have a category rating of A or better at the time of purchase, as prescribed in the Sutter County Investment Policy, with the exception of LAIF, which is authorized in GC §16429.1-§16429.3.

Sutter County
Pooled Portfolio Asset Ratings
January 31, 2022



#### SUTTER COUNTY INVESTMENT PORTFOLIO January 31, 2022

| dundary or, 2022        |   |                        |                              |                              |               |                      |                      |                |                      |                      |
|-------------------------|---|------------------------|------------------------------|------------------------------|---------------|----------------------|----------------------|----------------|----------------------|----------------------|
| TREASURY                |   |                        |                              |                              |               | DATE                 | DATE                 | TOTAL<br>DAYS  | Cathona              | 7                    |
|                         |   |                        |                              |                              |               | DATE                 | DATE                 | DATS           | CURRENTY             |                      |
| NUMBER<br>MANAGED FUNDS | INSTITUTION/BRANCH                      | CUSIP                  | BOOK VALUE                   | MARKET VALUE                 | PAR VALUE     | INVESTED             | MATURES              | INVESTED       | <u>IELD</u>          | RATE                 |
| 2022-00A                | CALIFORNIA ASSET MANAGEMENT             | 0                      | 22,408,354.41                | 22,408,354.41                | 22,408,354.41 | N/A                  | N/A                  | 1              | 0.05000%             | 0.05000%             |
| 2022-00B                | LAIF-STATE POOL/SAC                     | 0                      | 72,358,329.64                | 72,358,329.64                | 72,358,329.64 | N/A                  | N/A                  | 1              | 0.22000%             | 0.22000%             |
| 2022-00C                | LAIF-STATE POOL/SAC (Cemetery)          | 0                      | 3,541,243.19                 | 3,541,243.19                 | 3,541,243.19  | N/A                  | N/A                  | 1              | 0.22000%             | 0.22000%             |
|                         |   |                        |                              |                              |               |                      |                      |                |                      |                      |
|                         | TOTAL MANAGED FUNDS                     |                        | 98,307,927.24                | 98,307,927.24                | 98,307,927.24 |                      |                      |                |                      |                      |
|                         |   |                        |                              |                              |               |                      |                      |                |                      |                      |
| AGENCIES NOTES          |   |                        |                              |                              |               |                      |                      |                |                      |                      |
| 2020-110                | FEDERAL HOME LOAN BANK (FHLB)           | 3130AJSF7              | 1,000,000.00                 | 976,080.00                   | 1,000,000.00  | 07/08/20             | 01/08/25             | 1,645          | 0.65562%             | 0.65000%             |
| 20219                   | FEDERAL HOME LOAN BANK (FHLB)           | 3130AKJR8              | 4,000,000.00                 | 3,877,640.00                 | 4,000,000.00  | 12/16/20             | 12/16/25             | 1,826          | 0.57956%             | 0.57000%             |
| 2020-159                | FEDERAL FARM CREDIT BANK (FFCB)         | 3133EL4W1              | 3,997,063.88                 | 3,871,080.00                 | 4,000,000.00  | 09/04/20             | 08/25/25             | 1,816          | 0.62076%             | 0.61000%             |
| 2020-169                | FEDERAL FARM CREDIT BANK (FFCB)         | 3133EMBE1              | 1,999,358.43                 | 1,962,040.00                 | 2,000,000.00  | 09/30/20             | 03/28/24             | 1,275          | 0.30052%             | 0.30000%             |
| 20196                   | FEDERAL FARM CREDIT BANK (FFCB)         | 3133EMGF3              | 1,998,981.60                 | 1,959,360.00                 | 2,000,000.00  | 11/16/20             | 05/16/24             | 1,277          | 0.35101%             | 0.35000%             |
| 20208                   | FEDERAL FARM CREDIT BANK (FFCB)         | 3133EMHL9              | 1,999,871.98                 | 1,966,500.00                 | 2,000,000.00  | 12/03/20             | 11/30/23             | 1,092          | 0.31019%             | 0.31000%             |
| 20204                   | FEDERAL FARM CREDIT BANK (FFCB)         | 3133EMJC7              | 4,000,000.00                 | 3,850,240.00                 | 4,000,000.00  | 12/01/20             | 12/01/25             | 1,826          | 0.56971%             | 0.56000%             |
| 20217<br>20227          | FEDERAL FARM CREDIT BANK (FFCB)         | 3133EMKT8              | 4,000,000.00                 | 3,846,120.00                 | 4,000,000.00  | 12/17/20             | 12/17/25             | 1,826          | 0.54876%             | 0.54000%             |
|                         | FEDERAL FARM CREDIT BANK (FFCB)         | 3133EMLR1              | 4,000,000.00                 | 4,000,000.00                 | 4,000,000.00  | 12/24/20             | 12/23/25             | 1,825          | 0.50964%             | 0.50000%             |
| 2020-179                | FREDDIE MAC (FHLMC)                     | 3134GW4Z6              | 4,000,000.00                 | 3,847,960.00                 | 4,000,000.00  | 10/27/20             | 10/27/25             | 1,826          | 0.55076%             | 0.54000%             |
| 2020-141<br>2020-161    | FREDDIE MAC (FILIMO)                    | 3134GWKL9              | 2,000,000.00                 | 1,933,500.00                 | 2,000,000.00  | 08/12/20             | 08/12/25             | 1,826          | 0.60372%             | 0.60000%             |
| 2020-161                | FREDDIE MAC (FILIMO)                    | 3134GWP75              | 2,000,000.00                 | 1,932,220.00                 | 2,000,000.00  | 09/23/20             | 09/23/25             | 1,826          | 0.62632%             | 0.62500%             |
| 20197                   | FREDDIE MAC (FHLMC) FREDDIE MAC (FHLMC) | 3134GWWS1              | 2,000,000.00                 | 1,923,260.00                 | 2,000,000.00  | 09/30/20             | 09/30/25             | 1,826          | 0.50397%             | 0.50000%             |
| 20197                   | FREDDIE MAC (FHLMC)                     | 3134GXCH5              | 4,000,000.00                 | 3,886,120.00                 | 4,000,000.00  | 11/25/20             | 11/25/25             | 1,826          | 0.61026%             | 0.60000%             |
| 20198                   | FREDDIE MAC (FHLMC)                     | 3134GXCS1              | 4,000,000.00                 | 3,889,440.00                 | 4,000,000.00  | 11/25/20             | 11/25/25             | 1,826          | 0.63125%             | 0.62500%             |
| 20218                   | FREDDIE MAC (FHLMC)                     | 3134GXDM3              | 4,000,000.00                 | 3,886,640.00                 | 4,000,000.00  | 12/01/20             | 12/01/25             | 1,826          | 0.63022%             | 0.62500%             |
| 20221                   | FREDDIE MAC (FHLMC)                     | 3134GXJH8<br>3134GXJJ4 | 4,000,000.00                 | 3,943,920.00                 | 4,000,000.00  | 12/29/20             | 12/29/23             | 1,095          | 0.22029%             | 0.22000%             |
| 20222                   | FREDDIE MAC (FHLMC)                     | 3134GXJK1              | 4,000,000.00<br>4,000,000.00 | 3,926,200.00                 | 4,000,000.00  | 12/28/20             | 06/28/24             | 1,278          | 0.32122%             | 0.32000%             |
| 20228                   | FANNIE MAE (FNMA)                       | 3135G05X7              | 1,997,108.84                 | 3,899,840.00<br>1,921,600.00 | 4,000,000.00  | 12/30/20             | 09/30/24             | 1,370          | 0.36158%             | 0.36000%             |
| 2020-180                | FANNIE MAE (FNMA)                       | 3135G06B4              | 2,000,000.00                 | 1,928,180.00                 | 2,000,000.00  | 12/24/20<br>10/22/20 | 08/25/25             | 1,705          | 0.38073%             | 0.37500%             |
| 20212                   | FANNIE MAE (FNMA)                       | 3135G06K4              | 2,000,000.00                 | 1,936,940.00                 | 2,000,000.00  | 12/17/20             | 10/22/25             | 1,826          | 0.56581%             | 0.56000%             |
| 20231                   | FANNIE MAE (FNMA)                       | 3135G06Q1              | 6,009,594.74                 | 5,768,700.00                 | 6,000,000.00  | 12/17/20             | 12/17/25<br>12/30/25 | 1,826<br>1,826 | 0.65524%<br>0.64577% | 0.65000%             |
| 20210                   | FANNIE MAE (FNMA)                       | 3135GA6J5              | 2,000,000.00                 | 1,971,660.00                 | 2,000,000.00  | 12/07/20             | 12/07/23             | 1,026          | 0.32020%             | 0.64000%             |
| 20224                   | FANNIE MAE (FNMA)                       | 3135GAC25              | 4,000,000.00                 | 3,927,160.00                 | 4,000,000.00  | 12/24/20             | 09/24/24             | 1,370          | 0.32020%             | 0.32000%             |
| 2020-185                | FANNIE MAE (FNMA)                       | 3136G46K4              | 4,000,000.00                 | 3,863,760.00                 | 4,000,000.00  | 10/28/20             | 07/28/25             | 1,734          | 0.50541%             | 0.31000%<br>0.50000% |
| 20190                   | FANNIE MAE (FNMA)                       | 3136G46N8              | 4,000,000.00                 | 3,872,080.00                 | 4,000,000.00  | 11/02/20             | 10/29/25             | 1,822          | 0.60522%             | 0.60000%             |
| 2020-137                | FANNIE MAE (FNMA)                       | 3136G4C43              | 4,000,000.00                 | 3,885,480.00                 | 4,000,000.00  | 08/14/20             | 08/14/25             | 1,826          | 0.65295%             | 0.65000%             |
| 2020-136                | FANNIE MAE (FNMA)                       | 3136G4D75              | 4,000,000.00                 | 3,878,640.00                 | 4,000,000.00  | 07/30/20             | 07/29/25             | 1,825          | 0.60386%             | 0.60000%             |
| 2020-134                | FANNIE MAE (FNMA)                       | 3136G4G31              | 4,000,000.00                 | 3,886,240.00                 | 4,000,000.00  | 07/30/20             | 07/20/25             | 1,816          | 0.65277%             | 0.65000%             |
| 2020-140                | FANNIE MAE (FNMA)                       | 3136G4G98              | 2,000,000.00                 | 1,936,120.00                 | 2,000,000.00  | 08/12/20             | 08/12/25             | 1,826          | 0.56476%             | 0.56000%             |
| 2020-149                | FANNIE MAE (FNMA)                       | 3136G4H71              | 1,999,709.53                 | 1,929,220.00                 | 2,000,000.00  | 08/18/20             | 08/18/25             | 1,826          | 0.50565%             | 0.50000%             |
| 2017-022                | FANNIE MAE (FNMA)                       | 3136G4MQ3              | 2,000,000.00                 | 2,005,980.00                 | 2,000,000.00  | 03/29/17             | 03/29/22             | 1,826          | 2.12304%             | 2.17000%             |
| 2020-150                | FANNIE MAE (FNMA)                       | 3136G4N74              | 2,000,000.00                 | 1,931,980.00                 | 2,000,000.00  | 08/21/20             | 08/21/25             | 1,826          | 0.56486%             | 0.56000%             |
| 2020-155                | FANNIE MAE (FNMA)                       | 3136G4X32              | 2,000,000.00                 | 1,932,320.00                 | 2,000,000.00  | 08/26/20             | 08/26/25             | 1,826          | 0.60380%             | 0.60000%             |
| 2020-123                | FANNIE MAE (FNMA)                       | 3136G4ZR7              | 4,000,000.00                 | 3,891,320.00                 | 4,000,000.00  | 07/21/20             | 07/21/25             | 1,826          | 0.70020%             | 0.70000%             |
| 21050                   | FEDERAL HOME LOAN BANK (FHLB)           | 3130AMKB7              | 4,000,000.00                 | 3,921,920.00                 | 4,000,000.00  | 05/26/21             | 05/26/26             | 1,826          | 1.05000%             | 1.05000%             |
| 21052                   | FEDERAL HOME LOAN BANK (FHLB)           | 3130AMMQ2              | 3,000,000.00                 | 2,926,620.00                 | 3,000,000.00  | 06/08/21             | 06/08/26             | 1,826          | 0.91000%             | 0.91000%             |
| 21054                   | FEDERAL HOME LOAN BANK (FHLB)           | 3130AMPJ5              | 2,000,000.00                 | 1,953,360.00                 | 2,000,000.00  | 06/16/21             | 06/16/26             | 1,826          | 0.95000%             | 0.95000%             |
| 21066                   | FEDERAL HOME LOAN BANK (FHLB)           | 3130AMT28              | 2,000,000.00                 | 1,955,960.00                 | 2,000,000.00  | 06/30/21             | 06/30/26             | 1,826          | 1.00000%             | 1.00000%             |
| 21082                   | FEDERAL HOME LOAN BANK (FHLB)           | 3130ANPE4              | 4,000,000.00                 | 3,886,280.00                 | 4,000,000.00  | 08/26/21             | 08/26/25             | 1,461          | 0.70000%             | 0.70000%             |
| 21085                   | FEDERAL FARM CREDIT BANK (FFCB)         | 3133EM3T7              | 3,997,198.80                 | 3,895,400.00                 | 4,000,000.00  | 09/01/21             | 09/01/26             | 1,826          | 0.88500%             | 0.70000%             |
| 21089                   | FEDERAL HOME LOAN BANK (FHLB)           | 313OANTP5              | 2,000,000.00                 | 1,963,420.00                 | 2,000,000.00  | 09/16/21             | 09/16/24             | 1,026          | 0.50000%             | 0.50000%             |
| 21090                   | FEDERAL HOME LOAN BANK (FHLB)           | 3130ANRR3              | 4,000,000.00                 | 3,914,200.00                 | 4,000,000.00  | 09/17/21             | 09/17/26             | 1,826          | 1.00000%             | 1.00000%             |
|                         | The second of                           |                        | resource Colorado            | OLO HETTLEY                  | .,,           |                      |                      | .,520          |                      | 1.0000078            |

#### SUTTER COUNTY INVESTMENT PORTFOLIO January 31, 2022

|                  |                                 |                    |                |                |                |          |          | TOTAL          | Catronal             | 9                    |
|------------------|---------------------------------|--------------------|----------------|----------------|----------------|----------|----------|----------------|----------------------|----------------------|
| TREASURY         |                                 |                    |                |                |                | DATE     | DATE     | DAYS           | Corre                |                      |
| NUMBER           | INSTITUTION/BRANCH              | CUSIP              | BOOK VALUE     | MARKET VALUE   | PAR VALUE      | INVESTED | MATURES  | INVESTED       | CURRENTY<br>IELD     | RATE                 |
| 21112            | FEDERAL HOME LOAN BANK (FHLB)   | 3130APRD9          | 2,000,000.00   | 1,973,100.00   | 2,000,000.00   | 11/16/21 | 05/16/25 | 1,277          | 1.03000%             | 1.03000%             |
| 21113            | FEDERAL HOME LOAN BANK (FHLB)   | 3130APQM0          | 2,000,000.00   | 1,979,560.00   | 2,000,000.00   | 11/18/21 | 11/18/24 | 1,096          | 1.00000%             | 1.00000%             |
| 21118            | FEDERAL FARM CREDIT BANK (FFCB) | 3133ENFR6          | 4,250,000.00   | 4,216,000.00   | 4,250,000.00   | 12/01/21 | 12/01/25 | 1,461          | 1.34000%             | 1.34000%             |
| 21121            | FEDERAL HOME LOAN BANK (FHLB)   | 3130AQ5P4          | 2,000,000.00   | 1,988,640.00   | 2,000,000.00   | 12/30/21 | 12/30/26 | 1,826          | 1.61000%             | 1.61000%             |
| 21125            | FEDERAL FARM CREDIT BANK (FFCB) | 3133ENHC7          | 4,000,000.00   | 3,972,440.00   | 4,000,000.00   | 12/16/21 | 12/14/26 | 1,824          | 1.60000%             | 1.59986%             |
| 21127            | FEDERAL HOME LOAN BANK (FHLB)   | 3130APVC6          | 3,648,190.12   | 3,617,807.00   | 3,650,000.00   | 12/16/21 | 12/01/26 | 1,811          | 1.37500%             | 1.38543%             |
| 21128            | FEDERAL HOME LOAN BANK (FHLB)   | 3130AQDD2          | 2,500,000.00   | 2,475,125.00   | 2,500,000.00   | 12/30/21 | 12/30/26 | 1,826          | 1.45000%             | 1.45000%             |
| 21129/21132      | FEDERAL FARM CREDIT BANK (FFCB) | 3133ENHV5          | 4,000,000.00   | 3,968,640.00   | 4,000,000.00   | 12/22/21 | 06/22/26 | 1,643          | 1.39000%             | 1.39000%             |
| 21130            | FEDERAL FARM CREDIT BANK (FFCB) | 3133ENJC5          | 4,000,000.00   | 3,912,760.00   | 4,000,000.00   | 12/22/21 | 12/22/26 | 1,826          | 1.29000%             | 1.29000%             |
| 22002            | FEDERAL FARM CREDIT BANK (FFCB) | 3133ENKG4          | 3,978,000.00   | 3,949,720.00   | 4,000,000.00   | 01/12/22 | 01/11/27 | 1,825          | 1.58491%             | 1.47000%             |
| 22004            | FEDERAL FARM CREDIT BANK (FFCB) | 3133ENLD0          | 4,000,000.00   | 3,978,080.00   | 4,000,000.00   | 01/26/22 | 01/11/27 | 1,461          | 1.53000%             | 1.53000%             |
| 22003            | FEDERAL HOME LOAN BANK (FHLB)   | 3130AQKM4          | 4,000,000.00   | 3,996,320.00   | 4,000,000.00   | 01/28/22 | 01/28/27 | 1,826          | 1.75000%             | 1.75000%             |
|                  |                                 | o roor ice initial | 4,000,000.00   | 0,000,020.00   | 4,000,000.00   | 01120122 | 01/20/2/ | 1,020          | 1.7300078            | 1.7300078            |
|                  | TOTAL AGENCY NOTES              |                    | 178,375,077.92 | 174,290,892.00 | 178,400,000.00 |          |          |                |                      |                      |
|                  |                                 |                    | 110,010,011.02 | 111,200,002.00 | 170,400,000.00 |          |          |                |                      |                      |
| MEDIUM TERM NOTE | es .                            |                    |                |                |                |          |          |                |                      |                      |
| 2019-144         | AIR PROD & CHEM (APD)           | 009158AV8          | 2,061,041.86   | 2,083,800.00   | 2,000,000.00   | 12/10/19 | 07/31/24 | 1,695          | 3.08989%             | 3.35000%             |
| 20230            | AMERICAN HONDA FINANCE (HNDA)   | 02665WDL2          | 4,069,155.23   | 3,901,640.00   | 4,000,000.00   | 12/28/20 | 07/08/25 | 1,653          | 1.19346%             | 1.20000%             |
| 2020-166/176     | AMERICAN HONDA FINANCE (HNDA)   | 02665WDN8          | 7,022,433.75   | 6,765,920.00   | 7,000,000.00   | 09/24/20 | 09/10/25 | 1,812          | 1.00682%             | 1.00000%             |
| 20220            | APPLE INC. (AAPL)               | 037833DT4          | 2,042,605,23   | 1,962,920.00   | 2,000,000,00   | 12/16/20 | 05/11/25 | 1,607          | 1.11585%             | 1.12500%             |
| 20215            | BANK OF AMERICA CORP (BAC)      | 06048WK41          | 3,996,852.57   | 3,712,480.00   | 4,000,000.00   | 12/10/20 | 11/25/25 | 1,811          | 0.66286%             | 0.65000%             |
| 20211            | BANK OF AMERICA CORP (BAC)      | 06048WK58          | 4,000,000.00   | 3,886,160.00   | 4,000,000.00   | 12/18/20 | 12/18/23 | 1,095          | 0.40434%             | 0.40000%             |
| 20223            | CATERPILLAR FINL SERVICE (CAT)  | 14912L5X5          | 2,126,290.05   | 2,086,500.00   | 2,000,000.00   | 12/16/20 | 11/24/23 | 1,073          | 3.43993%             | 3.75000%             |
| 2020-080         | CATERPILLAR FINL SERVICE (CAT)  | 14912L6C0          | 2,101,336.40   | 2,081,800.00   | 2,000,000.00   | 05/01/20 | 06/09/24 | 1,500          | 3.03985%             | 3.30000%             |
| 20229            | CATERPILLAR FINL SERVICE (CAT)  | 14913R2H9          | 4,030,433.85   | 3,855,440.00   | 4,000,000.00   | 12/28/20 | 11/13/25 | 1,781          | 0.81050%             | 0.80000%             |
| 20209            | JOHN DEERE CAPITAL CORP (DE)    | 24422EVH9          | 1,005,328.87   | 994,260.00     | 1,000,000.00   | 12/04/20 | 07/05/23 | 943            | 0.69356%             | 0.70000%             |
| 21008            | JOHN DEERE CAPITAL CORP (DE)    | 24422EVK2          | 3,999,804.18   | 3,837,480.00   | 4,000,000.00   | 02/01/21 | 01/15/26 | 1,809          | 0.71271%             | 0.50000%             |
| 21063            | BANK OF AMERICA CORP (BAC)      | 06048WM49          | 2,000,000.00   | 1,924,180.00   | 2,000,000.00   | 06/15/21 | 06/15/26 | 1,826          | 1.00000%             | 1.00000%             |
| 2019-150         | WALT DISNEY COMPANY (DIS)       | 254687FK7          | 1,989,366.38   | 2,005,620.00   | 2,000,000.00   | 12/10/19 | 08/30/24 | 1,725          | 1.68735%             | 1.75000%             |
| 2019-143         | ESTEE LAUDER CO. (EL)           | 29736RAN0          | 2,003,213.25   | 2,020,900.00   | 2,000,000.00   | 12/10/19 | 12/01/24 | 1,818          | 1.90616%             | 2.00000%             |
| 2020-096         | HONEYWELL INTERNATIONAL (HON)   | 438516CB0          | 2,032,257.69   | 1,975,180.00   | 2,000,000.00   | 06/04/20 | 06/01/25 | 1,823          | 1.32424%             | 1.35000%             |
| 2020-153         | JP MORGAN CHASE & CO (JPM)      | 48128GV98          | 2,000,000.00   | 1,888,080.00   | 2,000,000.00   | 08/28/20 | 08/28/25 | 1,826          | 0.77408%             | 0.75000%             |
| 20225            | JP MORGAN CHASE & CO (JPM)      | 48128GY53          | 2,000,000.00   | 1,860,560.00   | 2,000,000.00   | 12/22/20 | 12/22/25 | 1,826          | 0.83899%             | 0.73000%             |
| 2020-093         | ORACLE CORP (ORCL)              | 68389XBT1          | 2,093,359.40   | 2,015,960.00   | 2,000,000.00   | 06/01/20 | 04/01/25 | 1,765          | 2.36561%             | 2.50000%             |
| 2019-123         | SIMON PROP GP LP (SPG)          | 828807CR6          | 4,129,927.62   | 4,155,760.00   | 4,000,000.00   | 11/01/19 | 02/01/24 | 1,553          | 3.47123%             | 3.75000%             |
| 2020-079         | TOYOTA MOTOR CREDIT CORP        | 89236TDK8          | 2,030,959.05   | 2,031,060.00   | 2,000,000.00   | 05/01/20 | 10/18/23 | 1,265          | 2.14795%             | 2.25000%             |
| 2017-086         | TOYOTA MOTOR CREDIT CORP        | 89236TEA9          | 2,000,000.00   | 2,000,680.00   | 2,000,000.00   | 08/03/17 | 06/26/22 | 1,788          | 0.50365%             | 0.46788%             |
| 2019-122         | UNITED PARCEL SERVIVE (UPS)     | 911312BT2          | 4,013,007.36   | 4,072,880.00   | 4,000,000.00   | 11/01/19 | 09/01/24 | 1,766          | 2.09072%             | 2.20000%             |
| 2017-071         | WELLS FARGO & COMPANY (WFC)     | 95000N2L2          | 2,000,000.00   | 2,010,360.00   | 2,000,000.00   | 06/27/17 | 06/27/22 | 1,826          | 0.95422%             | 0.93325%             |
| 2020-074         | WELLS FARGO & COMPANY (WFC)     | 95001D6U9          | 1,000,000.00   | 998,410,00     | 1,000,000.00   | 04/30/20 | 04/30/23 | 1,025          | 2.13869%             | 2.15000%             |
| 2020-075         | WELLS FARGO & COMPANY (WFC)     | 95001D6W5          | 2,000,000.00   | 1,981,640.00   | 2,000,000.00   | 04/30/20 | 04/30/25 | 1,826          | 2.48744%             | 2.5000%              |
| 21081            | BANK OF AMERICA CORP (BAC)      | 06048WN22          | 2,000,000.00   | 1,868,700.00   | 2,000,000.00   | 08/26/21 | 08/26/26 |                |                      |                      |
| 21106            | JP MORGAN CHASE & CO (JPM)      | 48128G5U0          | 2,000,000.00   | 1,960,120.00   | 2,000,000.00   | 10/29/21 | 10/29/26 | 1,826<br>1,826 | 1.25000%<br>1.48000% | 1.25000%<br>1.48000% |
| 21115            | JP MORGAN CHASE & CO (JPM)      | 48130UZH1          | 4,000,000.00   | 4,000,000.00   | 4,000,000.00   | 11/30/21 | 11/30/26 | 1,826          | 1.50000%             | 1.50000%             |
| 21120            | PUBLIC STORAGE (PSA)            | 74460DAG4          | 3,486,845.56   | 3,424,435.95   | 3,495,000.00   | 12/03/21 | 11/30/26 |                |                      |                      |
| 21124            | TOYOTA MOTOR CREDIT CORP        | 89236TGL3          | 4,094,504.38   | 4,034,200.00   | 4,000,000.00   | 12/03/21 |          | 1,802          | 1.50000%             | 1.50000%             |
| ~ I I & T        |                                 | 002001013          | 4,004,004.00   | 4,034,200.00   | 4,000,000.00   | 12/13/21 | 10/07/24 | 1,027          | 2.00000%             | 1.13000%             |
|                  | TOTAL MEDIUM TERM NOTES         |                    | 83 330 733 60  | 91 207 405 05  | 92 405 222 22  |          |          |                |                      |                      |
|                  | TO THE MEDICIAL PERIOD ROLLS    |                    | 83,328,722.68  | 81,397,125.95  | 82,495,000.00  |          | AVEE :   |                |                      |                      |
|                  | TOTAL BOOL INVESTMENTS          |                    | 000 04: === +: | 0.00           |                |          | AVERAGE  | 1,602          | 1.03923%             | 1.04187%             |
|                  | TOTAL POOL INVESTMENTS          |                    | 360,011,727.84 | 353,995,945.19 | 359,202,927.24 |          |          |                |                      |                      |

For the Month ended

January 31, 2022

| Treasury          | CUSIP                  | Settlement             | Broker           | Asset   | Rate /  | Purchase at Cost       | Sale / Call  | Maturities | Coupon     |
|-------------------|------------------------|------------------------|------------------|---|---------|------------------------|--------------|------------|------------|
| Number            | CONF#                  | Date                   |                  |   | COUPON  |                        |              |            | Received   |
| MANAGED           | FUNDS                  |                        |                  |   |         |                        |              |            |            |
| 22001             | STMT                   | 1/5/2022               | CAMP             | CAMP INTEREST                                   | 0.0500% | 390.93                 |              |            | 390.9      |
| 22005             | STMT                   | 1/18/2022              | LAIF             | LAIF SC INTEREST                                | 0.2300% | 32,602.30              |              |            |            |
| 22006             | STMT                   | 1/18/2022              | LAIF             | LAIF CEM INTEREST                               | 0.2300% | 2,021.99               |              |            |            |
|                   | 1                      |                        |                  |   |         |                        |              |            |            |
|                   |                        |                        |                  |   |         |                        |              |            |            |
|                   |                        |                        |                  |   |         |                        |              |            |            |
|                   | 1 1                    |                        |                  |   |         |                        |              |            |            |
|                   | 1 1                    |                        |                  |   |         |                        |              |            |            |
|                   | 1 1                    |                        |                  |   |         |                        |              |            |            |
|                   |                        |                        |                  |   |         | Assess the description |              |            |            |
|                   | l                      |                        | 300              |   |         | 35,015.22              | 0.00         |            | 390.9      |
|                   |                        |                        |                  |   |         |                        |              |            |            |
|                   | S/SALES/CALLS          |                        | DIDED            | 5505041 54044 605017 04411                      | 1       |                        |              |            |            |
| 21132<br>2020-002 | 3133ENHV5              | 1/4/2022               | PIPER            | FEDERAL FARM CREDIT BANK                        | 1.3900% | 2,000,000.00           |              |            |            |
| 22002             | 3134GUQ94<br>3133ENKG4 | 1/10/2022              | CALL             | FREDDIE MAC (FHLMC)                             | 1.8000% |                        | 4,000,000.00 |            |            |
| 22002             | 3130AQKM4              | 1/12/2022<br>1/28/2022 | CANTOR<br>CANTOR | FEDERAL HOME LOAN BANK                          | 1.4700% | 3,978,000.00           |              |            |            |
| 22003             | 3133ENLD0              | 1/26/2022              | FHN              | FEDERAL HOME LOAN BANK FEDERAL FARM CREDIT BANK | 1.7500% | 4,000,000.00           |              |            |            |
| 22004             | 3133EINLD0             | 1/26/2022              | FIIN             | FEDERAL PARIVI CREDIT BANK                      | 1.5300% | 4,000,000.00           |              |            |            |
|                   |                        |                        |                  |   |         |                        |              |            |            |
|                   |                        |                        |                  |   |         |                        |              |            |            |
|                   |                        |                        |                  |   |         |                        |              |            |            |
|                   |                        |                        |                  |   |         |                        |              |            |            |
|                   |                        |                        |                  |   |         |                        |              |            |            |
|                   |                        |                        |                  | 1   |         |                        |              |            |            |
|                   |                        |                        |                  |   |         |                        |              |            |            |
|                   |                        |                        |                  |   |         | 13,978,000.00          | 4,000,000.00 | 0.00       | 0.00       |
|                   | '                      | -                      |                  |   | - A     |                        |              |            | -          |
| COUPONS           |                        |                        |                  |   |         |                        |              |            |            |
| 20209             | 24422EVH9              | 1/5/2022               |                  | DEERE JOHN CAP CORP (MTN)                       | 0.7000% | I                      |              |            | 3,500.0    |
| 20230             | 2665WDL2               | 1/7/2022               |                  | AMERICAN HONDA FIN CORP                         | 1.2000% |                        |              |            | 24,000.0   |
| 2020-110          | 3130AJSF7              | 1/7/2022               |                  | FEDERAL HOME LN BKS                             | 0.6500% |                        |              |            | 3,250.00   |
| 2020-002          | 3134GUQ94              | 1/7/2022               |                  | FEDERAL HOME LN BKS                             | 1.8000% |                        |              |            | 36,000.0   |
| 21008             | 24422EVK2              | 1/18/2022              |                  | DEERE JOHN CAP CORP (MTN)                       | 0.7000% | 1                      |              |            | 14,000.0   |
| 2020-123          | 3136G4ZR7              | 1/21/2022              |                  | FEDERAL NATL MTG                                | 0.7000% |                        |              |            | 14,000.00  |
| 2020-185          | 3136G46K4              | 1/28/2022              |                  | FEDERAL NATL MTG                                | 0.5000% |                        |              |            | 10,000.00  |
| 2019-144          | 09158AV8               | 1/28/2022              |                  | AIR PRODS & CHEMS INC                           | 3.3500% | 1                      | l            |            | 33,500.0   |
| 2020-134          | 3136G4G31              | 1/28/2022              |                  | FEDERAL NATL MTG                                | 0.6500% |                        |              |            | 13,000.0   |
| 2020-136          | 3136G4D75              | 1/31/2022              |                  | FEDERAL NATL MTG                                | 0.6000% |                        |              |            | 12,000.0   |
|                   |                        |                        |                  |   |         |                        |              |            |            |
|                   |                        |                        |                  |   |         |                        |              |            |            |
|                   | 1 1                    |                        |                  | Total coupons from bonds                        |         |                        |              |            | 163,250.00 |
|                   |                        |                        |                  |   | 1 1     |                        | 1            |            |            |
|                   |                        |                        |                  | Total coupons received this period              |         |                        |              |            | 163,640.93 |
|                   |                        |                        |                  |   |         |                        |              |            |            |
|                   |                        |                        |                  | Total portfolio activity                        |         | 14,013,015.22          | 4,000,000.00 | 0.00       |            |

| Re | cor | ıci | lia | ti | or |
|----|-----|-----|-----|----|----|
|    |     |     |     |    |    |

Total Change due to activity

Net accetion and amortization of premiums and discounts

10,013,015.22

Portfolio balance

December 31, 2021

349,998,712.62

Total Pool Portfolio

January 31, 2022

360,011,727.84

| Agenda   | Item   | No.  | 9.3 |  |
|----------|--------|------|-----|--|
| riguilua | ILCIII | TIO. | 7.0 |  |

| BOAR | D AGENDA ITEM: Quarterly Report    | of Surplus Property   |
|------|------------------------------------|-----------------------|
| BOAR | D MEETING DATE: <u>March 9, 20</u> | 022                   |
| AGEN | DA ITEM SUBMITTED FOR:             | PREPARED BY:          |
|      | Action                             | <u>Lindsay Linker</u> |
| X_   | Reports/Presentation               | SUBMITTED BY:         |
|      | Information                        | Ron Sherrod           |
|      | Public Hearing                     | PRESENTING TO BOARD:  |
|      | Other (specify)                    | Ron Sherrod           |

# BACKGROUND AND SUMMARY INFORMATION:

In accordance with Board Policy 3270, the County Superintendent of Schools prepares and presents a quarterly report to the Board of items under \$25,000 in value that are being declared surplus.

# SUTTER COUNTY SUPERINTENDENT OF SCHOOLS SURPLUS REQUEST FORM

|  | SURPLUS REQUEST FORM                      |
|--|---|
| <b>DATE</b> : 03/14/2022                       | Reviewed by Asst Superintendent: 5-4-2023 |
| PREPARED BY: Mayra Bautista                    | Reviewed by Cabinet: 5-4-22 @P            |
| TURNED IN TO DIRECTOR OF INT. BUS.: 03/14/2022 | Reviewed by Board:                        |
| E-WASTE PICK UP DATE:                          | Deliver to Director EMOE                  |

| ASSET TAG |             | DESCRIPTON              | * SERIAL #   | * MFR               | * MODEL                        | ** CONDITION | Purchase Date or Age | EST.VALUE | NOTES        |
|-----------|-------------|-------------------------|--------------|---------------------|--------------------------------|--------------|----------------------|-----------|--------------|
| 001992    | FRA         | Desktop Computer - HP   | CNV91301RD   | Hewlett-Packard     | Thin-Client t5730 XPE S2100    | Obselete     | 04/13/2009           |           |              |
| 002275    | Special Ed. | Camera                  | 15570889     |                     | JVC Video Camera GR-DVL100L    | Obselete     | 07/01/2002           |           |              |
| 002545    | Outdoor Ed. | Laptop - HP             | CNU0055T0H   | Hewlett-Packard     | HP Probook 4415s               | Obselete     | 03/23/2010           |           |              |
| 002615    | Special Ed. | Desktop Computer - HP   | MXL11522YC   | Hewlett-Packard     | Compaq 8100 Elite              | Obselete     | 06/14/2011           |           |              |
| 002707    | Special Ed. | Tablet - Apple          | DN6GG41CDFHY | Apple Computer Inc. | IPAD 32GB A1395                | Obselete     | 10/18/2011           |           |              |
| 002717    | Outdoor Ed. | Laptop - HP             | RCZ1330VR1   | Hewlett-Packard     | Elitebook 8560p                | Obselete     | 10/13/2011           |           |              |
| 002718    | Outdoor Ed. | Laptop - HP             | 4CZ1340BR6   | Hewlett-Packard     | Elitebook 8560p                | Obselete     | 10/13/2011           |           |              |
| 002870    | Special Ed. | Tablet - Apple          | 5FYKCVK3DFHW | Apple Computer Inc. | IPAD 32GB A1395                | Obselete     |                      |           |              |
| 002941    | Special Ed. | Laptop - Dell           | 5WM4N72      | Dell                | Dell Latitude E5550/5550 BTX   | Obselete     | 03/31/2016           |           |              |
| 002949    | One Stop    | Desktop Computer - Dell | 3BBTGB2      | Dell                | OptiPlex 7040                  | Obselete     | 05/24/2016           |           |              |
| 002953    | Adult Ed    | Desktop Computer - Dell | 90CJ8C2      | Dell                | OptiPlex 7040                  | Obselete     | 05/24/2016           |           |              |
| 002954    | One Stop    | Desktop Computer - Dell | 3BLTGB2      | Dell                | OptiPlex 7040                  | Obselete     | 05/24/2016           |           |              |
| 002960    | One Stop    | Desktop Computer - Dell | 75MKZC2      | Dell                | OptiPlex 7040                  | Obselete     | 06/16/2016           |           |              |
| 002969    | Special Ed. | Laptop - Dell           | F197LC2      | Dell                | Latitude E5550/5550 CTO        | Obselete     | 07/12/2016           |           |              |
| 002972    | Special Ed. | Laptop - Dell           | 8JX6LC2      | Dell                | Latitude E5550/5550 CTO        | Obselete     | 07/12/2016           |           |              |
| 002973    | Special Ed. | Laptop - Dell           | 1JX6LC2      | Dell                | Latitude E5550/5550 CTO        | Obselete     | 07/12/2016           |           |              |
| 002974    | Special Ed. | Laptop - Dell           | GKX6LC2      | Dell                | Latitude E5550/5550 CTO        | Obselete     | 07/12/2016           |           | <del>-</del> |
| 002988    | HR          | Copier/Printer          | 62F7753      |                     | MAGi CARD ID Printer           | Obselete     | 08/12/2016           |           |              |
| 003308    | Special Ed. | Camera                  | 081858       |                     | Visualed Tech ELM TT02-S Docu  |              | 05/12/2009           |           | Ψ.           |
| 003353    | One Stop    | Tablet - Apple          | DLXFQ40YDFHY | Apple Computer Inc. | IPAD 32GB A1395                | Obselete     | 06/30/2011           |           |              |
| 003364    | Special Ed. | Tablet - Apple          | DLXFP6GCDFHY | Apple Computer Inc. | IPAD 32GB A1395                | Obselete     | 06/09/2011           |           |              |
| 003366    | Special Ed. | Tablet - Apple          | DLXFQ56RDFHY | Apple Computer Inc. | IPAD 32GB A1395                | Obselete     | 06/09/2011           |           |              |
| 003368    | Special Ed. | Tablet - Apple          | DLXFQ3K1DFHY | Apple Computer Inc. | IPAD 32GB A1395                | Obselete     | 06/09/2011           |           |              |
| 003409    | Special Ed. | Tablet - Apple          | DQTFF3JFDFHY | Apple Computer Inc. | IPAD 32GB A1395                | Obselete     | 06/09/2011           |           |              |
| 003501    | One Stop    | Desktop Computer - Dell | CTG3QS1      | Dell                | Optiplex 790                   | Obselete     | 06/07/2012           |           |              |
| 003570    | Special Ed. | Tablet - Apple          | DMPK3ZZUF183 | Apple Computer Inc. | IPAD 32GB A1458                | Obselete     | 03/14/2013           |           |              |
| 003573    | Special Ed  | Tablet - Apple          | DMPK3ZDFM183 | Apple Computer Inc. | IPAD 32GB A1458                | Obselete     | 03/14/2013           |           |              |
| 003598    | One Stop    | Desktop Computer - Dell | BSVMDZ1      | Dell                | Optiplex 9020                  | Obselete     | 02/04/2014           |           |              |
| 003610    | Special Ed. | Laptop - Dell           | 4FG8VY1      | Dell                | Latitude E5540                 | Obselete     | 02/18/2014           |           |              |
| 003613    | Technology  | Laptop - Dell           | CVD8VY1      | Dell                | Latitude E5540                 | Obselete     | 02/18/2014           |           |              |
| 003615    | One Stop    | Desktop Computer - Dell | HQB5DZ1      | Dell                | Optiplex 9020                  | Obselete     | 02/11/2014           |           |              |
| 003616    | One Stop    | Desktop Computer - Dell | HQF6DZ1      | Dell                | Optiplex 9020                  | Obselete     | 02/11/2014           |           |              |
| 003617    | One Stop    | Desktop Computer - Dell | HP5WCZ1      | Dell                | Optiplex 9020 (RM:203)         | Obselete     | 02/11/2014           |           |              |
| 003618    | One Stop    | Desktop Computer - Dell | HQ3XCZ1      | Dell                | Optiplex 9020                  | Obselete     | 02/11/2014           |           |              |
| 003620    | One Stop    | Desktop Computer - Dell | HPTSCZ1      | Dell                | Optiplex 9020                  | Obselete     | 02/11/2014           |           |              |
| 003622    | Special Ed. | Desktop Computer - Dell | 541KN02      | Dell                | Optiplex 9020                  | Obselete     | 03/28/2014           |           |              |
| 003623    | Special Ed. | Desktop Computer - Deli | HP0KN02      | Dell                | Optiplex 9020                  | Obselete     | 03/28/2014           |           |              |
| 003624    | Special Ed. | Desktop Computer - Dell | 2C0KN02      | Dell                | Optiplex 9020                  | Obselete     | 03/28/2014           |           |              |
| 003646    | One Stop    | Desktop Computer - Dell | CQQWN02      | Dell                | Optiplex 9020                  | Obselete     | 04/15/2014           |           |              |
| 003648    | Technology  | Laptop - Dell           | 5GWDXZ1      | Dell                | Training Laptop Latitude E5440 | Obselete     | 04/10/2014           |           |              |

| 003651 | Special Ed. | Laptop - Dell  | 54FWXZ1      | Dell  | Latitude E5540                       | Obselete             | 04/17/2014 |  |
|--------|-------------|--|--------------|-------|--------------------------------------|----------------------|------------|--|
| 003657 | Technology  | Laptop - Dell  | B8S50P1      | Dell  | Training Laptop Latitude E6510       | Obselete             | 04/14/2014 |  |
| 003658 | Technology  | Laptop - Dell  | 79S50P1      | Dell  | Training Laptop Latitude E6510       | Obselete             | 04/14/2014 |  |
| 003660 | Technology  | Laptop - Dell  | J7S50P1      | Dell  | Training Laptop Latitude E6510       | Obselete             | 04/14/2014 |  |
| 003661 | Technology  | Laptop - Dell  | 3248857      | Dell  | Training Laptop Latitude E6510       | Obselete             | 04/14/2014 |  |
| 003662 | Technology  | Laptop - Dell  | 92Y50P1      | Dell  | Training Laptop Latitude E6510       | Obselete             | 04/14/2014 |  |
| 003664 | One Stop    | Desktop Computer - Dell  | HPK3DZ1      | Dell  | Optiplex 9020                        | Obselete             | 02/11/2014 |  |
| 003666 | One Stop    | Desktop Computer - Dell  | HQFXCZ1      | Dell  | Optiplex 9020                        | Obselete             | 02/11/2014 |  |
| 003667 | One Stop    | Desktop Computer - Dell  | HQDZCZ1      | Dell  | Optiplex 9020                        | Obselete             | 02/11/2014 |  |
| 003668 | One Stop    | Desktop Computer - Dell  | HQH5DZ1      | Dell  | Optiplex 9020                        | Obselete             | 02/11/2014 |  |
| 003670 | One Stop    | Desktop Computer - Dell  | HQ2TCZ1      | Dell  | Optiplex 9020 (RM:214)               | Obselete             | 02/11/2014 |  |
| 003673 | One Stop    | Desktop Computer - Dell  | HQGXCZ1      | Dell  | Optiplex 9020                        | Obselete             | 02/11/2014 |  |
| 003683 | Technology  | Laptop - Dell  | FJDSD12      | Deli  | Latitude E5540                       | Obselete             | 06/05/2014 |  |
| 003691 | Special Ed. | Desktop Computer - Dell  | 4T50T12      | Dell  | Optiplex 9020                        | Obselete             | 07/01/2014 |  |
| 003692 | Special Ed. | Desktop Computer - Dell  | 7V50T12      | Dell  | Optiplex 9020 (RM:24)                | Obselete             | 07/01/2014 |  |
| 003694 | Special Ed. | Laptop - Dell  | F2Q2H12      | Dell  | Latitude E5540 (RM:24)               | Obselete             | 07/01/2014 |  |
| 003695 | Special Ed. | Laptop - Dell  | FTV3H12      | Dell  | Latitude E5540                       | Obselete             | 07/01/2014 |  |
| 003710 | Adult Ed    | Laptop - Dell  | 2C9KH12      | Dell  | Latitude E5540                       | Obselete             | 08/04/2014 |  |
| 003711 | Adult Ed    | Desktop Computer - Dell  | 47ZNX12      | Dell  | Optiplex 9020                        | Obselete             | 08/04/2014 |  |
| 003713 | Technology  | Laptop - Dell  | J69KH12      | Dell  | Latitude E5540                       | Obselete             | 07/29/2014 |  |
| 003716 | Technology  | Laptop - Dell  | 1JGKH12      | Dell  | Latitude E5540                       | Obselete             | 07/29/2014 |  |
| 003720 | One Stop    | Desktop Computer - Dell  | B6VXS12      | Dell  | Optiplex 9020                        | Obselete             | 08/20/2014 |  |
| 003735 | One Stop    | Desktop Computer - Dell  | BYG1022      | Dell  | Optiplex 9020                        | Obselete             | 09/25/2014 |  |
| 003736 | One Stop    | Desktop Computer - Dell  | C22XZ12      | Dell  | Optiplex 9020                        | Obselete             | 09/25/2014 |  |
| 003751 | Special Ed. | Laptop - Dell  | 8ZL5N12      | Dell  | Latitude E5540 (BV RM:PSC3)          | Obselete             | 12/18/2014 |  |
| 003751 | Special Ed. | Laptop - Dell  | 41K5N12      | Dell  | Latitude E5540                       | Obselete             | 12/18/2014 |  |
| 003752 | Special Ed. | Laptop - Dell  | HPK5N12      | Dell  | Latitude E5540                       | Obselete             | 12/18/2014 |  |
| 003777 | One Stop    | Desktop Computer - Dell  | 6T6NS22      | Dell  | Optiplex 9020                        | Obselete             | 12/17/2014 |  |
| 003777 | One Stop    | Desktop Computer - Dell  | 6T6MS22      | Dell  | Latitude 9020                        | Obselete             | 12/17/2014 |  |
| 003775 | Special Ed. | Desktop Computer - Dell  | 6P0V1R1      | Dell  | OptiPlex 990 (BV RM:PSC3)            | Obselete             | 01/21/2015 |  |
| 003803 | Special Ed. | Desktop Computer - Dell  | 311D1R1      | Dell  | OptiPlex 990 (RM:400)                | Obselete             | 01/21/2015 |  |
| 003819 | One Stop    | Desktop Computer - Dell  | DH2JR22      | Dell  | OptiPlex 9020                        | Obselete             | 01/22/2015 |  |
| 003842 | One Stop    | Desktop Computer - Dell  | 4CGLS22      | Dell  | OptiPlex 9020                        | Obselete             | 01/22/2015 |  |
|        | One Stop    | Desktop Computer - Dell  | 4C5PS22      | Dell  | OptiPlex 9020                        | Obselete             | 01/22/2015 |  |
| 003844 |             | Desktop Computer - Dell  | 4CS8S22      | Dell  | OptiPlex 9020                        | Obselete             | 01/22/2015 |  |
| 003845 | One Stop    | Acceptance of the control of the con | DCMGR22      | Dell  | OptiPlex 9020                        | Obselete             | 01/22/2015 |  |
| 003848 | One Stop    | Desktop Computer - Dell  | DCMHR22      | Dell  | OptiPlex 9020                        | Obselete             | 01/22/2015 |  |
| 003850 | One Stop    | Desktop Computer - Dell  | DH1JR22      | Dell  | OptiPlex 9020                        | Obselete             | 01/22/2015 |  |
| 003851 | One Stop    | Desktop Computer - Dell  | 47CLS22      | Dell  | OptiPlex 9020                        | Obselete             | 01/22/2015 |  |
| 003852 | One Stop    | Desktop Computer - Dell  |              |       |                                      | Obselete             | 01/22/2015 |  |
| 003853 | Adult Ed    | Desktop Computer - Dell  | 479CS22      | Dell  | OptiPlex 9020<br>OptiPlex 9020       | Obselete             | 04/16/2015 |  |
| 003881 | One Stop    | Desktop Computer - Dell  | F83VD22      | Dell  | Latitude E5550                       | Obselete             | 08/03/2015 |  |
| 003929 | Technology  | Laptop - Dell  | HNRHY52      |       |                                      |                      | 08/05/2015 |  |
| 003930 | Technology  | Tablet - Apple   | DMPQ500PG5W1 | Apple | iPad Air PGTX2LL/A<br>Latitude E6420 | Obselete<br>Obselete | 08/06/2015 |  |
| 003933 | Technology  | Laptop - Dell  | HCBD3R1      | Dell  |                                      | Obselete             | 08/25/2015 |  |
| 003939 | Special Ed. | Laptop - Dell  | 6C26Z52      | Dell  | Latitude E5550                       |                      | 08/14/2015 |  |
| 003943 | One Stop    | Desktop Computer - Dell  | 2ZJV052      | Dell  | OptiPlex 9020                        | Obselete<br>Obselete | 08/20/2015 |  |
| 003944 | Technology  | Laptop - Dell  | H7Z7Y52      | Dell  | Latitude E5550                       | Obselete             | 09/10/2015 |  |
| 003952 | Adult Ed    | Desktop Computer - Dell  | 25Q4C62      | Dell  | OptiPlex 9020                        |                      | 09/23/2015 |  |
| 003957 | One Stop    | Desktop Computer - Dell  | 8WRYV52      | Dell  | OptiPlex 9020                        | Obselete             | 09/23/2015 |  |
| 003963 | Infant Prog | Laptop - Dell  | 337L262      | Dell  | Latitude E5550                       | Obselete             | 12/22/2015 |  |
| 003975 | One Stop    | Desktop Computer - Dell  | 2SNZY72      | Dell  | OptiPlex 9020                        | Obselete             |            |  |
| 003979 | FRA         | Desktop Computer - Dell  | CS3BXD2      | Dell  | OptiPlex 7040 SFF                    | Obselete             | 10/07/2016 |  |

|                  |                 | ·   |                          |       |                                      |                      |                          |   |
|------------------|-----------------|---|--------------------------|-------|--------------------------------------|----------------------|--------------------------|---|
| 003983           | SSO             | Laptop - Dell                             | B3FPBG2                  | Dell  | Latitude E5570                       | Obselete             | 10/18/2016               |   |
| 003984           | FRA             | Chromebook Laptop-HP                      | 5CD6362RHT               |       | ChromeBook 11 G4                     | Obselete             | 10/20/2016               |   |
| 003985           | FRA             | Chromebook Laptop-HP                      | 5CD6362RHP               |       | ChromeBook 11 G4                     | Obselete             | 10/20/2016               |   |
| 003986           | FRA             | Chromebook Laptop-HP                      | 5CD6362RJ0               |       | ChromeBook 11 G4                     | Obselete             | 10/20/2016               | 1 |
| 003988           | FRA             | Chromebook Laptop-HP                      | 5CD6362RHL               |       | ChromeBook 11 G4                     | Obselete             | 10/20/2016               | 1 |
| 003989           | FRA             | Chromebook Laptop-HP                      | 5CD6362RFK               |       | ChromeBook 11 G4                     |                      |                          |   |
| 003990           | FRA             |   |                          |       |                                      | Obselete             | 10/20/2016               |   |
|                  |                 | Chromebook Laptop-HP                      | 5CD6362RHH               |       | ChromeBook 11 G4                     | Obselete             | 10/20/2016               | 4 |
| 003991           | FRA             | Chromebook Laptop-HP                      | 5CD6362RJK               |       | ChromeBook 11 G4                     | Obselete             | 10/20/2016               |   |
| 003992           | FRA             | Chromebook Laptop-HP                      | 5CD6362RJM               |       | ChromeBook 11 G4                     | Obselete             | 10/20/2016               |   |
| 003993           | FRA             | Chromebook Laptop-HP                      | 5CD6362RKK               |       | ChromeBook 11 G4                     | Obselete             | 10/20/2016               |   |
| 003994           | FRA             | Chromebook Laptop-HP                      | 5CD6362RJJ               |       | ChromeBook 11 G4                     | Obselete             | 10/20/2016               |   |
| 003995           | FRA             | Chromebook Laptop-HP                      | 5CD6362RJR               |       | ChromeBook 11 G4                     | Obselete             | 10/20/2016               |   |
| 003996           | FRA             | Chromebook Laptop-HP                      | 5CD6362RJ6               |       | ChromeBook 11 G4                     | Obselete             | 10/20/2016               |   |
| 003997           | FRA             | Chromebook Laptop-HP                      | 5CD6362RKT               |       | ChromeBook 11 G4                     | Obselete             | 10/20/2016               |   |
| 003998           | FRA             | Chromebook Laptop-HP                      | 5CD6362RDH               |       | ChromeBook 11 G4                     | Obselete             | 10/20/2016               |   |
| 003999           | FRA             | Chromebook Laptop-HP                      | 5CD6362RDT               |       | ChromeBook 11 G4                     | Obselete             | 10/20/2016               |   |
| 004000           | FRA             | Chromebook Laptop-HP                      | 5CD6362RFG               |       | ChromeBook 11 G4                     | Obselete             | 10/20/2016               |   |
| 004349           | One Stop        | Laptop - Dell                             | 734XJK1                  | Dell  | Latitude E6400                       | Obselete             | 7/28/2009                |   |
| 004406<br>004445 | One Stop<br>FRA | Copier/Printer                            | XEK491251                | Xerox | Xerox 5755                           | Obselete             | 9/9/2010                 |   |
| 004446           | FRA             | Chromebook Laptop-HP                      | 5CD6362RFP               |       | ChromeBook 11 G4                     | Obselete             | 10/20/2016               |   |
| 004447           | FRA             | Chromebook Laptop-HP Chromebook Laptop-HP | 5CD6362RCS               |       | ChromeBook 11 G4                     | Obselete             | 10/20/2016               |   |
| 004448           | FRA             | Chromebook Laptop-HP                      | 5CD6362RJZ               |       | ChromeBook 11 G4                     | Obselete             | 10/20/2016               |   |
| 004450           | FRA             | Chromebook Laptop-HP                      | 5CD6362RGZ<br>5CD6362RGK |       | ChromeBook 11 G4<br>ChromeBook 11 G4 | Obselete             | 10/20/2016               |   |
| 004451           | FRA             | Chromebook Laptop-HP                      | 5CD6362RG1               |       | ChromeBook 11 G4                     | Obselete<br>Obselete | 10/20/2016<br>10/20/2016 |   |
| 004456           | Special Ed.     | Laptop - Dell                             | BTSNTC2                  | Dell  | Latitude E5570                       | Obselete             | 12/1/2016                |   |
| 004489           | Adult Ed        | Laptop - Dell                             | CQ2RXF2                  | Dell  | Latitude E5570                       | Obselete             | 2/24/2017                |   |
| 004496           | FRA             | Chromebook Laptop-HP                      | 5CD6226JNL               | Don   | ChromeBook 11 G4                     | Obselete             | 3/6/2017                 | - |
| 004497           | FRA             | Chromebook Laptop-HP                      | 5CD6226KLX               |       | ChromeBook 11 G4                     | Obselete             | 3/6/2017                 |   |
| 004498           | FRA             | Chromebook Laptop-HP                      | 5CD6226LW0               |       | ChromeBook 11 G4                     | Obselete             | 3/6/2017                 |   |
| 004499           | FRA             | Chromebook Laptop-HP                      | 5CD6226L21               |       | ChromeBook 11 G4                     | Obselete             | 3/6/2017                 |   |
| 004500           | FRA             | Chromebook Laptop-HP                      | 5CD6226LN8               |       | ChromeBook 11 G4                     | Obselete             | 3/6/2017                 |   |
| 004501           | FRA             | Chromebook Laptop-HP                      | 5CD6226LQK               |       | ChromeBook 11 G4                     | Obselete             | 3/6/2017                 |   |
| 004502           | FRA             | Chromebook Laptop-HP                      | 5CD6226JNC               |       | ChromeBook 11 G4                     | Obselete             | 3/6/2017                 |   |
| 004503           | FRA             | Chromebook Laptop-HP                      | 5CD6226JDL               |       | ChromeBook 11 G4                     | Obselete             | 3/6/2017                 |   |
| 004504           | FRA             | Chromebook Laptop-HP                      | 5CD6226JDM               |       | ChromeBook 11 G4                     | Obselete             | 3/6/2017                 |   |
| 004505           | FRA             | Chromebook Laptop-HP                      | 5CD6226LR5               |       | ChromeBook 11 G4                     | Obselete             | 3/6/2017                 |   |
| 004506           | FRA             | Chromebook Laptop-HP                      | 5CD6226JRG               |       | ChromeBook 11 G4                     | Obselete             | 3/6/2017                 |   |
| 004507           | FRA             | Chromebook Laptop-HP                      | 5CD6226KMP               |       | ChromeBook 11 G4                     | Obselete             | 3/6/2017                 |   |
| 004508           | FRA             | Chromebook Laptop-HP                      | 5CD6226JL6               |       | ChromeBook 11 G4                     | Obselete             | 3/6/2017                 |   |
| 004509           | FRA<br>FRA      | Chromebook Laptop-HP                      | 5CD6225R8N               |       | ChromeBook 11 G4                     | Obselete             | 3/6/2017                 |   |
| 004511           | FRA             | Chromebook Laptop-HP Chromebook Laptop-HP | 5CD6226JP4<br>5CD6226LVC |       | ChromeBook 11 G4                     | Obselete             | 3/6/2017                 |   |
| 004512           | FRA             | Chromebook Laptop-HP                      | 5CD6226LVC               |       | ChromeBook 11 G4<br>ChromeBook 11 G4 | Obselete             | 3/6/2017<br>3/6/2017     | - |
| 004513           | FRA             | Chromebook Laptop-HP                      | 5CD6226JFH               |       | ChromeBook 11 G4                     | Obselete<br>Obselete | 3/6/2017                 |   |
| 004514           | FRA             | Chromebook Laptop-HP                      | 5CD6226JLG               |       | ChromeBook 11 G4                     | Obselete             | 3/6/2017                 | 1 |
| 004515           | FRA             | Chromebook Laptop-HP                      | 5CD6226KML               |       | ChromeBook 11 G4                     | Obselete             | 3/6/2017                 |   |
| 004520           | FRA             | Chromebook Laptop-HP                      | 5CD6226JH4               |       | ChromeBook 11 G4                     | Obselete             | 3/6/2017                 |   |
| 004522           | FRA             | Chromebook Laptop-HP                      | 5CD6226JQ7               |       | ChromeBook 11 G4                     | Obselete             | 3/6/2017                 |   |
| 004526           | One Stop        | Laptop - Dell                             | JJL2Z52                  | Dell  | Latitude E5250                       |                      | 4/7/2017                 |   |
| 004528           | One Stop        | Laptop - Dell                             | D922Z52                  | Delí  | Latitude E5250                       |                      | 4/7/2017                 |   |
| 004530           | One Stop        | Laptop - Dell                             | 3CS0Z52                  | Dell  | Latitude E5250                       | Obselete             | 4/7/2017                 |   |
| 004532           | One Stop        | Laptop - Dell                             | HV72Z52                  | Dell  | Latitude E5250                       | Obselete             | 4/7/2017                 |   |
| 004533           | One Stop        | Laptop - Dell                             | F2JRY52                  | Dell  | Latitude E5250                       | Obselete             | 4/7/2017                 |   |
| 004534           | One Stop        | Laptop - Dell                             | 1PF2Z52                  | Dell  | Latitude E5250                       |                      | 4/7/2017                 |   |
| 004535           | One Stop        | Laptop - Dell                             | 724YY52                  | Dell  | Latitude E5250                       | Obselete             | 4/7/2017                 |   |
| 004536           | Adult Ed        | Laptop - Dell                             | 6FZQY52                  | Dell  | Latitude E5250                       | Obselete             | 4/7/2017                 |   |
| 004539           | Adult Ed        | Laptop - Dell                             | C50RY52                  | Dell  | Latitude E5250                       | Obselete             | 4/7/2017                 |   |
|                  | Adult Ed        | Laptop - Dell                             | 8N12Z52                  | Dell  | Latitude E5250                       | Obselete             | 4/7/2017                 |   |
| 004541           | Adult Ed        | Laptop - Dell                             | FMB1Z52                  | Dell  | Latitude E5250                       | Obselete             | 4/7/2017                 |   |

10.

| 004549<br>004552 | Adult Ed    |  |                      |                 |                                |          |            |  |
|------------------|-------------|--|----------------------|-----------------|--------------------------------|----------|------------|--|
| 111114552        |             | Laptop - Dell  | 65KPY52              | Dell            | Latitude E5250                 |          | 4/7/2017   |  |
|                  | Adult Ed    | Laptop - Dell  | GGVRY52              | Dell            | Latitude E5250                 | Obselete | 4/7/2017   |  |
| 004553           | Adult Ed    | Laptop - Dell  | 7263 <b>Z</b> 52     | Dell            | Latitude E5250                 | Obselete | 4/7/2017   |  |
| 004554           | Adult Ed    | Laptop - Deli  | 303ZY52              | Dell            | Latitude E5250                 | Obselete | 4/7/2017   |  |
| 004555           | Adult Ed    | Laptop - Dell  | 9TZQY52              | Dell            | Latitude E5250                 | Obselete | 4/7/2017   |  |
| 004556           | Adult Ed    | Laptop - Dell  | 7MT2Z52              | Dell            | Latitude E5250                 |          | 4/7/2017   |  |
| 004559           | Adult Ed    | Laptop - Dell  | 6KC3Z52              | Dell            | Latitude E5250                 |          | 4/7/2017   |  |
| 004560           | Adult Ed    | Laptop - Dell  | 5JDZY52              | Dell            | Latitude E5250                 | Obselete | 4/7/2017   |  |
| 004562           | Adult Ed    | Laptop - Dell  | HZD0Z52              | Dell            | Latitude E5250                 | Obselete | 4/7/2017   |  |
|                  | Adult Ed    | Laptop - Deli  | J04RY52              | Dell            | Latitude E5250                 |          | 4/7/2017   |  |
| 004588           | Adult Ed    | Chromebook Laptop-ACER   | NXG55AA0056451C4A776 |                 | Acer Chrombook R 11 C738T-C4   |          | 4/28/2017  |  |
| 004615           | Technology  | Laptop - Dell  | 3S4KYZ1              | Dell            |                                |          |            |  |
| 004616           | Technology  | Laptop - Dell  | 5RKVTZ1              |                 |                                |          | 5/2/2017   |  |
| 004617           | Technology  | Laptop - Dell  | 75VVTZ1              | Dell            |                                |          | 5/2/2017   |  |
|                  | +           |  |                      | Dell            |                                |          | 5/2/2017   |  |
| 004618           | Technology  | Laptop - Dell  | JYPTVZ1              | Dell            | Training Laptop Latitude E5400 |          | 5/2/2017   |  |
| 004619           | Technology  | Laptop - Dell  |                      | Dell            | Training Laptop Latitude E5400 |          | 5/2/2017   |  |
| 004620           | Technology  | Laptop - Dell  |                      | Dell            | Training Laptop Latitude E5400 | Obselete | 5/2/2017   |  |
| 004621           | Technology  | Laptop - Dell  | 2MK34H2              | Dell            | Latitude 5580                  | Obselete | 5/31/2017  |  |
| 004656           | Special Ed. | Laptop - HP  | 5CG72932C6           | Hewlett-Packard | HP ProBook 650 G2              | Obselete | 8/15/2017  |  |
| 004659           | Special Ed. | Laptop - HP  | 5CG72932R1           | Hewlett-Packard | HP ProBook 650 G2              |          | 8/15/2017  |  |
| 004661           | Special Ed. | Laptop - HP  |                      | Hewlett-Packard | HP ProBook 650 G2              |          | 8/15/2017  |  |
| 004666           | Technology  | Desktop Computer - Dell  |                      | Dell            | OptiPlex 7040                  |          | 8/21/2017  |  |
| 004668           | Technology  |  | BNF66K2              | Dell            | OptiPlex 7040                  |          | 8/21/2017  |  |
|                  | Special Ed. | Desktop Computer - Dell  | G1VQK02              | Dell            | Optiplex 7010                  | Obselete | 7/28/2017  |  |
| 004726           | Special Ed. | Desktop Computer - Dell  |                      | Dell            | Optiplex 7010                  |          |            |  |
| 004720           | HR          |  |                      |                 |                                | Obselete | 7/28/2017  |  |
|                  |             |  |                      | Dell            | OptiPlex 7050                  | Obselete | 11/28/2017 |  |
| 004744           | Special Ed. | Laptop - HP  |                      | Hewlett-Packard | HP Probook 650 G2              |          | 2/9/2018   |  |
|                  |             | Chromebook Laptop-HP   | 5CD7517M18C          |                 |                                | Obselete | 3/26/2018  |  |
| 004767           | FRA         |  | 5CD7517M13C          |                 | HP Chromebook 11 G5 EE         | Obselete | 3/26/2018  |  |
| 004776           | HR          | Tablet - Apple   |                      | Apple           |                                | Obselete | 4/4/2018   |  |
| 004815           | Special Ed. | HP Probook   |                      | HP              | HP Probook 650 G2              | Obselete | 7/12/2018  |  |
| 004822           | Special Ed. | HP Probook   |                      | HP              | HP Probook 650 G2              | Obselete | 7/12/2018  |  |
| 004851           | Special Ed. | Laptop HP  | 5CD819571D           | HP              | HP Chromebook                  | Obselete | 9/17/2018  |  |
| 004853           | Special Ed. | Laptop HP  | 5CD819571T           | HP              | HP Chromebook                  | Obselete | 9/17/2018  |  |
| 004867           | Special Ed. | Laptop HP  |                      | HP              | HP Chromebook                  |          | 9/17/2018  |  |
| 004868           | Special Ed. | Laptop HP  |                      | HP              | HP Chromebook                  |          | 9/17/2018  |  |
| 004870           |             | Laptop HP  |                      | HP              | HP Chromebook                  |          | 9/17/2018  |  |
| 004873           |             | Laptop HP  |                      | HP              | HP Chromebook                  |          | 9/17/2018  |  |
| 004880           | Special Ed. | Laptop HP  | 5CD819536S           | 111             | HP Chromebook                  |          | 9/17/2018  |  |
| 004881           |             | Laptop HP  |                      |                 |                                |          |            |  |
|                  |             | - Control - Cont | 5CD819570X           |                 | HP Chromebook                  |          | 9/17/2018  |  |
| 004935           | Special Ed. | Tablet   |                      | Apple           |                                |          | 12/14/2018 |  |
| 004994           |             | iPad   |                      | Apple           | Apple iPad 128GB Wi-Fi         |          | 3/15/2019  |  |
| 005029           |             | Chromebook   |                      | HP              | HP Chromebook                  |          | 4/10/2019  |  |
| 005033           |             | Chromebook   |                      | HP              | HP Chromebook                  |          | 4/10/2019  |  |
| 005052           |             | Chromebook   |                      | HP              | HP Chromebook                  |          | 4/10/2019  |  |
| 005363           |             | Chromebook   |                      | HP              | HP Chromebook                  | Obselete | 7/8/2020   |  |
| 005603           | Special Ed. | Chromebook   | 5CD042FBBV           | HP              | Chromepook                     | Obselete | 11/16/2020 |  |
| 005623           | Special Ed. | Laptop - HP  |                      | Hewlett-Packard | HP ProBook 650 G2              |          | 8/15/2017  |  |
| 005766           |             | Laptop HP  |                      | HP              | HP Chromebook                  |          | 9/17/2018  |  |
| 005775           |             | Chromebook   |                      | HP              | HP Chromebook                  |          | 4/1/2021   |  |
| 005801           |             | Chromebook   |                      | HP              |                                |          | 4/10/2019  |  |
|                  | 1           |  | REZK4200193          |                 |                                |          |            |  |
|                  |             |  | VSAK6400936          |                 |                                |          | 3/5/2020   |  |
|                  |             |  |                      |                 |                                |          | 10/7/2016  |  |
|                  |             | WD My Book 4TB External Hard   |                      |                 |                                |          | 1/19/2017  |  |
|                  |             |  | 5CD6362RHM           |                 |                                |          | 10/20/2016 |  |
|                  | FRA         |  | 5CD7517M26C          |                 |                                |          | 3/26/2018  |  |
|                  |             |  | 5CD7517M28C          |                 |                                |          | 3/26/2018  |  |
|                  |             |  | 5CD7517LT4C          |                 |                                |          | 3/26/2018  |  |
|                  | Special Ed. | Compaq 8100 Elite  | MXL11522YR           | Hewlett-Packard |                                | Obselete | 6/14/2011  |  |
| 001975           | Special Ed. | Compaq 6710b   | CNU8430PB0           | Hewlett-Packard |                                | Obselete | 11/10/2008 |  |
|                  |             | 'D1  | 0004571-0            |                 |                                |          | 9/19/2001  |  |
|                  | Special Ed. | iBook  | uv239157lq6          |                 |                                | Obselete | 9/19/2001  |  |

| 001977 | Special Ed. | Compaq 6710b            | CNU8430NYZ   | Hewlett-Packard     | Obselete | 11/10/2008 |  |
|--------|-------------|-------------------------|--------------|---------------------|----------|------------|--|
| 001854 | Special Ed. | E-295C                  | 0039443114   | Gateway             | Obselete | 9/18/2007  |  |
| 003913 | Special Ed. | Microsoft Surface Pro 3 | 019269151153 |                     | Obselete | 7/15/2015  |  |
| 002316 | Special Ed. | 450SX                   | 0032514440   | Gateway             | Obselete | 7/1/2006   |  |
| 002328 | Special Ed. | 200 Gateway             | 0033008847   | Gateway             | Obselete | 5/15/2004  |  |
| 002854 | Special Ed. | Probook 6570b           | 5CB311082Q   | Hewlett-Packard     | Obselete | 3/26/2013  |  |
| 003378 | Special Ed. | IPAD 32GB A1395         | DLXFQ4HSDFHY | Apple Computer Inc. | Obselete | 6/9/2011   |  |
| 003412 | Special Ed. | IPAD 32GB A1395         | DQTFJBVWDFHY | Apple Computer Inc. | Obselete | 6/9/2011   |  |
| 003568 | Special Ed. | IPAD 32GB A1458         | DMPK3ZJ9F183 | Apple Computer Inc. | Obselete | 3/14/2013  |  |
| 003645 | Special Ed. | Optiplex 9020           | J8J4202      | Dell                | Obselete | 4/2/2014   |  |
| 046713 | Special Ed. | Optiplex 7010           | 4896451      | Dell                | Obselete | 7/28/2017  |  |
| 002724 | Special Ed. | HP6000P Tower           | SMXL10303NP  | Hewlett-Packard     | Obselete | 5/10/2011  |  |
| 002567 | Special Ed. | 6730b                   | CNU03144LN   | Hewlett-Packard     | Obselete | 9/7/2010   |  |
| 003854 | Special Ed. | Microsoft Surface Pro 3 | 071462150253 |                     | Obselete | 1/21/2015  |  |
| 003690 | Technology  | Optiplex 9020           | 8T50T12      | Dell                | Obselete | 7/1/2014   |  |
| 004333 | Technology  | Latitude E6500          | FWZ44J1      | Dell                | Obselete | 2/26/2009  |  |

#### **BOARD AGENDA ITEM: Donations**

| BOARD MEETING DATE: May    | 11, 2022             |
|----------------------------|----------------------|
| AGENDA ITEM SUBMITTED FOR: | PREPARED BY:         |
| Action                     | Maggie Navarro       |
| Reports/Presentation       | SUBMITTED BY:        |
| X Information              | Ron Sherrod          |
| Public Hearing             | PRESENTING TO BOARD: |
| Other (specify)            | Ron Sherrod          |

## BACKGROUND AND SUMMARY INFORMATION:

| Donor                              | Value      | <u>Purpose</u>                     |
|------------------------------------|------------|------------------------------------|
| Early Risers Kiwanis Club of YC    | \$1,000.00 | ATP classes                        |
| Schools First Federal Credit Union | \$4,500.00 | SCSOS Educators of the Year Dinner |

|                        | 21-22 Year | Current Period | To Date    |
|------------------------|------------|----------------|------------|
| Total Donations-Cash   | \$1,637.00 | \$5,500.00     | \$7,137.00 |
| Total Donations-Value  | \$1,259.43 | \$0.00         | \$1,259.43 |
| <b>Total Donations</b> | \$2896.43  | \$5,500.00     | \$8,396.43 |

# SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE GIFT AND DONATION FORM

| Donor Identification  |    |
|---|----|
| Donor Name: Schools First Federal Credit Union Phone: 714-258-4000 Address: 15442 Newport Avenue City/State: Tustin, CA Zip: 92780  |    |
| Business only: Position: Phone: Type of Business:   |    |
| Gift or Donation: ☐ Cash X Check Dollar Amount: \$4,500 ☐ Other (List item below)  Date of Donation: 4/25/22  |    |
|   |    |
| Intent of Gift or Donation: Sponsorship for SCSOS Educators of the Year Dinner ( Working Condition: N/A  Estimated Dollar Value \$4,500  Donated To (Site/Program): Sutter County Superintendent of Schools (Curriculum & Accountability Site/Program Administrator: Kristi Johnson  Typed Name  Asst. Superintendent/Director for Dept.: Brian Gault  Typed Name  Delivery Date: 5-3-22  Delivered By: US Mand |    |
| Delivery Date: 5-3-22 . Delivered By: US Maul Received By: Maggin Vicoletts   |    |
| For Business Office Use Only  |    |
| Assistant Superintendent Business Services  Signature  Revenue Code: 0 - 0414. 0.4699. 00.0000.0000. 410. 512.0000.   | 00 |
| Review Comments:  |    |
| Board Agenda Date: is: wordfiles/forms/donationform   |    |

revised 5-25-05

# SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE GIFT AND DONATION FORM

| Donor Identification   | ☐ Individual                           | ☐ Business             |                       | **                   |
|--|--|------------------------|-----------------------|----------------------|
| Donor Name: Early Risers K<br>Address: PO Box 446  | Ci                                     | yc Phorty/State: Yw    | ne: ()                | Zip:_ <b>95*99.2</b> |
| Business only: Position: Phone:  |  | Business:              |                       |                      |
| Gift or Donation: Ca  Date of Donation: 4 23 2   | ther (List item be                     |                        | ount: \$ <u>1,000</u> | 0.2                  |
|  |  |                        |                       |                      |
| Intent of Gift or Donation: To Working Condition: Estimated Dollar Value \$ Donated To (Site/Program): | Social Educa                           |                        |                       | - H                  |
| Site/Program Administrator:_<br>Asst. Superintendent/Director  | Typed Name<br>r for Dept.: <u>Josh</u> | Harris<br>Ded Name     | Signati<br>Signati    |                      |
| Delivery Date: 4/25/22 Received By: Josh Harr  |  | Delivered l            | By: Dwid F            | lores                |
| For Business Office Use Or   | nly                                    | MA                     | 1/11/                 |                      |
| Assistant Superintendent of A Revenue Code: 6 1-9213-6   |  | Signat<br>760 · VIIO : | ure<br>200-512-0      | 1023-00              |
| Review Comments:   |  |                        |                       |                      |
|  |  |                        |                       | * : 100              |
| Board Agenda Date: js: wordfiles/forms/donationform  |  |                        | ;                     | M/M                  |

revised 5-25-05; 6-3-09

| BOARD AGENDA ITEM: | Facilities | Update |
|--------------------|------------|--------|
|                    |            |        |

| DATE ( | OF BOARD MEETING:      | May 11, 2022         |
|--------|------------------------|----------------------|
|        |                        |                      |
| AGENI  | DA ITEM SUBMITTED FOR: | PREPARED BY:         |
|        | Action                 | Ron Sherrod          |
|        | Reports/Presentation   | SUBMITTED BY:        |
| X      | Information            | Ron Sherrod          |
|        | Public Hearing         | PRESENTING TO BOARD: |
|        | Other (specify)        | Ron Sherrod          |

## BACKGROUND AND SUMMARY INFORMATION:

A monthly update on facilities will be presented to the Board.

BOARD AGENDA ITEM: Feather River Academy 2022-2023 School Calendar

| BOARI | D MEETING DATE: May 11, 202 | 22                   |
|-------|-----------------------------|----------------------|
| AGENI | DA ITEM SUBMITTED FOR:      | PREPARED BY:         |
| X_    | Action                      | John Kovach          |
|       | Reports/Presentation        | SUBMITTED BY:        |
|       | Information                 | Brian Gault          |
|       | Public Hearing              | PRESENTING TO BOARD: |
|       | Other (specify)             | Brian Gault          |
|       |                             |                      |

## BACKGROUND AND SUMMARY INFORMATION:

Approve the 2022-2023 School Calendar for Feather River Academy

#### **FEATHER RIVER ACADEMY** STUDENT ATTENDANCE CALENDAR 2022-2023

#### **Tentative**

| Legal Holiday              |
|----------------------------|
| Beginning & End of School  |
| Student Non Attendance Day |
| Minimum Day                |
| End of Quarter             |
| Extended School Year       |
| Staff Work Day             |

First Day August 8, 2022 Last Day June 2, 2023

| August 2022 |    |    |    |    |
|-------------|----|----|----|----|
| M           | Т  | W  | TH | F  |
|             |    |    |    |    |
| 8           | 9  | 10 | 11 | 12 |
| 15          | 16 | 17 | 18 | 19 |
| 22          | 23 | 24 | 25 | 26 |
| 29          | 30 | 31 |    |    |

18

# September 2022

|    | М  | Т  | W  | TH | F  |
|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  |
|    | 5  | 6  | 7  | 8  | 9  |
|    | 12 | 13 | 14 | 15 | 16 |
|    | 19 | 20 | 21 | 22 | 23 |
| 16 | 26 | 27 | 28 | 29 | 30 |

#### Legal /Observed Holidays

September 5, 2022 Labor Day November 11, 2022 Veteran's Day November 24, 2022 Thanksgiving Day December 25, 2022 Christmas Day January 1, 2023 New Year's Day January 16, 2023 Martin Luther King Day February 17, 2023 Lincoln's Birthday (obser February 20, 2023 President's Day (observe May 29, 2023 Memorial Day

| M  | Т  | W  | TH | F  |
|----|----|----|----|----|
| 3  | 4  | 5  | 6  | 7  |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| 31 |    |    |    |    |

October 2022

21

#### November 2022

|    | М  | Т  | W  | TH | F  |
|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  |
|    | 7  | 8  | 9  | 10 | 11 |
|    | 14 | 15 | 16 | 17 | 18 |
|    | 21 | 22 | 23 | 24 | 25 |
| 16 | 28 | 29 | 30 |    |    |

January 2023

TH

5

12

19

F

6

13

20

27

W

11

18

M

2

9

16

23

20 30

Т

3

10

17

24

31

Dec. 19, 2022 - Jan. 2, 2023 April 10-14, 2023

|   | December 2022 |    |    |    |    |  |  |
|---|---------------|----|----|----|----|--|--|
|   | M             | Т  | W  | TH | F  |  |  |
|   |               |    | 1  | 2  | 3  |  |  |
|   | 5             | 6  | 7  | 8  | 9  |  |  |
| r | 12            | 13 | 14 | 15 | 16 |  |  |
| ┫ | 19            | 20 | 21 | 22 | 23 |  |  |
|   | 26            | 27 | 28 | 29 | 30 |  |  |

13

## March 2023

|    | M  | Т  | W  | TH | F  |
|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  |
|    | 6  | 7  | 8  | 9  | 10 |
|    | 13 | 14 | 15 | 16 | 17 |
|    | 20 | 21 | 22 | 23 | 24 |
| 23 | 27 | 28 | 29 | 30 | 31 |

#### **Student Non-Attendance Days**

November 21-25, 2022

| February 2023 |    |    |    |    |  |  |
|---------------|----|----|----|----|--|--|
| M             | T  | W  | TH | F  |  |  |
|               |    | 1  | 2  | 3  |  |  |
| 6             | 7  | 8  | 9  | 10 |  |  |
| 13            | 14 | 15 | 16 | 17 |  |  |
| 20            | 21 | 22 | 23 | 24 |  |  |
| 27            | 28 |    |    |    |  |  |
|               |    |    |    |    |  |  |

14

|    | M  | Т  | W  | TH | F  |
|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  |
|    | 6  | 7  | 8  | 9  | 10 |
|    | 13 | 14 | 15 | 16 | 17 |
|    | 20 | 21 | 22 | 23 | 24 |
| 23 | 27 | 28 | 29 | 30 | 31 |

#### **Extended School Year**

September 26-30, 2022 February 21-24, 2023 June 5-23, 2023

| April | 2023 |
|-------|------|
|-------|------|

| M  |    | W  | TH | F  |
|----|----|----|----|----|
| 3  | 4  | 5  | 6  | 7  |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
|    |    |    |    |    |

15

| May 2023 |
|----------|
|----------|

| may 2020 |    |    |    |    |  |  |
|----------|----|----|----|----|--|--|
| M        | Т  | W  | TH | F  |  |  |
| 1        | 2  | 3  | 4  | 5  |  |  |
| 8        | 9  | 10 | 11 | 12 |  |  |
| 15       | 16 | 17 | 18 | 19 |  |  |
| 22       | 23 | 24 | 25 | 26 |  |  |
| 29       | 30 | 31 |    |    |  |  |

First Semester = 84 Second Semester = 96

1st Quarter = 44

2nd Quarter = 40 3rd Quarter = 47

4th Quarter = 49

#### June 2023 W F T TH 2 6 9 13 12 14 15 16 19 20 21

Days 180

M

Approved by Board

2

BOARD AGENDA ITEM: Pathways Charter Academy 2022-2023 School Calendar

| BOARD MEETING DATE: May 11, | , 2022               |
|-----------------------------|----------------------|
| AGENDA ITEM SUBMITTED FOR:  | PREPARED BY:         |
| X Action                    | John Kovach          |
| Reports/Presentation        | SUBMITTED BY:        |
| Information                 | Brian Gault          |
| Public Hearing              | PRESENTING TO BOARD: |
| Other (specify)             | Brian Gault          |

## BACKGROUND AND SUMMARY INFORMATION:

Approve the 2022-2023 School Calendar for Pathways Charter Academy

#### **PATHWAYS CHARTER ACADEMY** STUDENT ATTENDANCE CALENDAR 2022-2023

#### **Tentative**

| Legal Holiday              |
|----------------------------|
| Beginning & End of School  |
| Student Non Attendance Day |
| Minimum Day                |
| End of Quarter             |
| Extended School Year       |
| Staff Work Day             |

First Day August 8, 2022 Last Day June 2, 2023

| August 2022 |    |    |    |    |  |  |
|-------------|----|----|----|----|--|--|
| M           | Т  | W  | TH | F  |  |  |
|             |    |    |    |    |  |  |
| 8           | 9  | 10 | 11 | 12 |  |  |
| 15          | 16 | 17 | 18 | 19 |  |  |
| 22          | 23 | 24 | 25 | 26 |  |  |
| 29          | 30 | 31 |    |    |  |  |

18

#### September 2022

| М  | Т  | W  | TH | F  |
|----|----|----|----|----|
|    |    |    | 1  | 2  |
| 5  | 6  | 7  | 8  | 9  |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

#### Legal /Observed Holidays

September 5, 2022 Labor Day November 11, 2022 Veteran's Day November 24, 2022 Thanksgiving Day December 25, 2022 Christmas Day January 1, 2023 New Year's Day January 16, 2023 Martin Luther King Day February 17, 2023 Lincoln's Birthday (obser February 20, 2023 President's Day (observe May 29, 2023 Memorial Day

|    |    | <b>-</b> |    |    |
|----|----|----------|----|----|
| M  | Т  | W        | TH | F  |
| 3  | 4  | 5        | 6  | 7  |
| 10 | 11 | 12       | 13 | 14 |
| 17 | 18 | 19       | 20 | 21 |
| 24 | 25 | 26       | 27 | 28 |
| 31 |    |          |    |    |
|    | •  |          |    |    |

October 2022

21

#### November 2022

|    | М  | Т  | W  | TH | F  |
|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  |
|    | 7  | 8  | 9  | 10 | 11 |
|    | 14 | 15 | 16 | 17 | 18 |
|    | 21 | 22 | 23 | 24 | 25 |
| 16 | 28 | 29 | 30 |    |    |

| M | т | \// | TU |
|---|---|-----|----|

|   | М  | T  | W  | TH | F  |
|---|----|----|----|----|----|
|   |    |    | 1  | 2  | 3  |
|   | 5  | 6  | 7  | 8  | 9  |
| r | 12 | 13 | 14 | 15 | 16 |
| ┫ | 19 | 20 | 21 | 22 | 23 |
|   | 26 | 27 | 28 | 29 | 30 |

December 2022

13

#### January 2023

|    | M  | Т  | W  | TH | F  |
|----|----|----|----|----|----|
|    | 2  | 3  | 4  | 5  | 6  |
|    | 9  | 10 | 11 | 12 | 13 |
|    | 16 | 17 | 18 | 19 | 20 |
|    | 23 | 24 | 25 | 26 | 27 |
| 20 | 30 | 31 |    |    |    |
| 20 | 30 | 31 |    |    |    |

#### **Student Non-Attendance Days**

November 21-25, 2022 Dec. 19, 2022 - Jan. 2, 2023 April 10-14, 2023

|    | February 2023 |    |    |    |  |  |
|----|---------------|----|----|----|--|--|
| M  | Т             | W  | TH | F  |  |  |
|    |               | 1  | 2  | 3  |  |  |
| 6  | 7             | 8  | 9  | 10 |  |  |
| 13 | 14            | 15 | 16 | 17 |  |  |
| 20 | 21            | 22 | 23 | 24 |  |  |
| 27 | 28            |    |    |    |  |  |

14

#### March 2023

|    | M  | Т  | W  | TH | F  |
|----|----|----|----|----|----|
|    |    |    | 1  | 2  | 3  |
|    | 6  | 7  | 8  | 9  | 10 |
|    | 13 | 14 | 15 | 16 | 17 |
|    | 20 | 21 | 22 | 23 | 24 |
| 23 | 27 | 28 | 29 | 30 | 31 |

#### **Extended School Year**

September 26-30, 2022 February 21-24, 2023 June 5-23, 2023

| ۸ | _  | : | 1 2 | ^ | 23 | , |
|---|----|---|-----|---|----|---|
| н | IJ | ш |     | u | ZJ | • |

| M  | T  | W  | TH | F  |
|----|----|----|----|----|
| 3  | 4  | 5  | 6  | 7  |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
|    |    |    |    |    |

15

| M   | av | 2023 |  |
|-----|----|------|--|
| 141 | av | ZUZJ |  |

| may 2020 |    |    |    |    |  |  |
|----------|----|----|----|----|--|--|
| M        | Т  | W  | TH | F  |  |  |
| 1        | 2  | 3  | 4  | 5  |  |  |
| 8        | 9  | 10 | 11 | 12 |  |  |
| 15       | 16 | 17 | 18 | 19 |  |  |
| 22       | 23 | 24 | 25 | 26 |  |  |
| 29       | 30 | 31 |    |    |  |  |

First Semester = 84 Second Semester = 96

1st Quarter = 44

2nd Quarter = 40 3rd Quarter = 47

4th Quarter = 49

# June 2023

| M  | T  | W  | TH | F  |
|----|----|----|----|----|
|    |    |    | 1  | 2  |
| 5  | 6  | 7  | œ  | 9  |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
|    |    |    |    |    |

Days 180

Approved by Board

2

| BOARD AGENDA ITEM: Resolution No. 21-22-XII Adopting Conflict of Interest Code |                        |                            |  |
|--|------------------------|----------------------------|--|
| BOARD MEETING DATE: May 11, 2022   |                        |                            |  |
| AGEN   | DA ITEM SUBMITTED FOR: | PREPARED BY:               |  |
| <u>√</u>   | Action                 | Maggie Nicoletti           |  |
|  | Reports/Presentation   | SUBMITTED BY:              |  |
|  | Information            | Superintendent Tom Reusser |  |
|  | Public Hearing         | PRESENTING TO BOARD:       |  |
|  | Other (specify)        | Superintendent Tom Reusser |  |
|  |                        |                            |  |

#### BACKGROUND AND SUMMARY INFORMATION:

The County Board shall adopt a resolution that specifies the terms of its Conflict of Interest Code, designates any consultant positions required to complete Conflict of Interest reporting, and establishes disclosure categories required for each position.

Revisions to Board Bylaw 9270 Conflict of Interest were approved at the second reading at the April 13, 2022 Board Meeting.

#### Sutter County Board of Education Sutter County Superintendent of Schools RESOLUTION NO. 21-22-XII

#### RESOLUTION ADOPTING A CONFLICT OF INTEREST CODE

Board Bylaw E 9270

WHEREAS, the Political Reform Act, Government Code 87300~87313, requires each public agency in California to adopt a conflict of interest code; and

WHEREAS, the Sutter County Board of Education has previously adopted a local conflict of interest code; and

WHEREAS, past and future amendments to the Political Reform Act and implementing regulations may require conforming amendments to be made to the County Board's conflict of interest code; and

WHEREAS, a regulation adopted by the Fair Political Practices Commission, 2 CCR 18730, provides that incorporation by reference of the terms of that regulation, along with an agency-specific appendix designating positions and disclosure categories shall constitute the adoption and amendment of a conflict of interest code in conformance with Government Code 87300 and 87306; and

WHEREAS, the County Board has recently reviewed its positions, and the duties of each position, and has determined that changes to the current conflict of interest code are necessary; and

WHEREAS, any earlier resolutions, bylaws, and/or appendices containing the County Board's conflict of interest code shall be rescinded and superseded by this resolution and Appendix; and

NOW THEREFORE BE IT RESOLVED that the Sutter County Board of Education adopts the Conflict of Interest Code including its Appendix of Designated Positions and Disclosure Categories.

| PASSED AND ADOPTED                                    | THIS 11th day of | f May, 2022 at a                | meeting, by th | ie following vo | ite: |
|---|------------------|---------------------------------|----------------|-----------------|------|
| Roll Call: McJunkin                                   | ; Lachance       | ; Richmond                      | ; Singh        | ; Turner        |      |
| AYES: NOES:   | ABSENT:          |                                 |                |                 |      |
| June McJunkin, President<br>Sutter County Board of Ed |                  | Tom Reusser, F<br>Sutter County |                |                 | _    |

BOARD AGENDA ITEM: <u>Approve Legal Services Agreement between the Board and Lozano Smith, Attorneys at Law</u>

| BOARD MEETING DATE: May 11, 2022 |                        |                            |  |  |
|----------------------------------|------------------------|----------------------------|--|--|
| AGEN                             | DA ITEM SUBMITTED FOR: | PREPARED BY:               |  |  |
| <u>√</u>                         | Action                 | Maggie Nicoletti           |  |  |
|                                  | Reports/Presentation   | SUBMITTED BY:              |  |  |
|                                  | Information            | Superintendent Tom Reusser |  |  |
|                                  | Public Hearing         | PRESENTING TO BOARD:       |  |  |
|                                  | Other (specify)        | Superintendent Tom Reusser |  |  |

#### BACKGROUND AND SUMMARY INFORMATION:

Legal Service Agreement between the SCSOS Board and Lozano Smith, Attorneys at Law, is submitted for Board review and approval.



#### AGREEMENT FOR LEGAL SERVICES

THIS AGREEMENT is effective July 1, 2022, between the SUTTER COUNTY SUPERINTENDENT OF SCHOOLS ("Client") and the law firm of LOZANO SMITH, LLP ("Attorney") (each a "Party" and collectively the "Parties"). Attorney shall provide legal services as requested by Client on the following terms and conditions:

- 1. ENGAGEMENT. Client hires Attorney on an as-requested basis as its legal counsel with respect to matters the Client refers to Attorney. When Client refers a matter to Attorney, Attorney shall confirm availability and ability to perform legal services regarding the matter. After Attorney has completed services for the specific matter referred by Client, then no continuing attorney-client relationship exists until Client requests further services and Attorney accepts a new engagement. If Attorney undertakes to provide legal services to represent Client in such matters, Attorney shall keep Client informed of significant developments and respond to Client's inquiries regarding those matters. Client understands that Attorney cannot guarantee any particular results, including the costs and expenses of representation. Client agrees to be forthcoming with Attorney, to cooperate with Attorney in protecting Client's interests, to keep Attorney fully informed of developments material to Attorney's representation of client, and to abide by this Agreement. Client is hereby advised of the right to seek independent legal advice regarding this Agreement.
- 2. RATES TO BE CHARGED. Client agrees to pay Attorney for services rendered based on the attached rate schedule. Agreements for legal fees on other-than-an-hourly basis may be made by mutual agreement for special projects (including as set forth in future addenda to this Agreement).
- 3. REIMBURSEMENT. Client agrees to reimburse Attorney for actual and necessary expenses and costs incurred in the course of providing legal services to Client, including but not limited to expert, consultant, mediation and arbitration fees. Attorney shall not be required to advance costs on behalf of Client over the amount of \$1,000 unless otherwise agreed to in writing by Attorney. Typical expenses advanced for Client, without prior authorization, include messenger fees, witness fees, expedited delivery charges, travel expenses, court reporter fees and transcript fees. Client authorizes Attorney to retain experts or consultants to perform services.
- 4. MONTHLY INVOICES. Attorney shall send Client a statement for fees and costs incurred every calendar month (the "Statement"). Statements shall set forth the amount, rate and description of services provided. Client shall pay Attorney's Statements within thirty (30) calendar days after receipt. An interest charge of one percent (1%) per month shall be assessed on balances that are more than thirty (30) calendar days past due, not to exceed 10% per annum.
- 5. COMMUNICATIONS BETWEEN ATTORNEY AND CLIENT. The Parties recognize that all legal advice provided by Attorney is protected by the Attorney-Client and Work Product

Privileges. In addition to regular telephone, mail and other common business communication methods, Client hereby authorizes Attorney to use facsimile transmissions, cellular telephone calls and text, unencrypted email, and other electronic transmissions in communicating with Client. Unless otherwise instructed by Client, any such communications may include confidential information.

- 6. POTENTIAL AND ACTUAL CONFLICTS OF INTEREST. If Attorney becomes aware of any potential or actual conflict of interest between Client and one or more other clients represented by Attorney, Attorney will comply with applicable laws and rules of professional conduct.
- 7. INDEPENDENT CONTRACTOR. Attorney is an independent contractor and not an employee of Client.

#### 8. TERMINATION.

- a. <u>Termination by Client</u>. Client may discharge Attorney at any time, with or without cause, by written notice to Attorney.
- b. Termination by Mutual Consent or by Attorney. Attorney may terminate its services at any time with Client's consent or for good cause. Good cause exists if (a) Client fails to pay Attorney's Statement within sixty (60) calendar days of its date, (b) Client fails to comply with other terms of this Agreement, including Client's duty to cooperate with Attorney in protecting Client's interests, (c) Client has failed to disclose material facts to Attorney or (d) any other circumstance exists that requires termination of this engagement under the ethical rules applicable to Attorney. Additionally, to the extent allowed by law, Attorney may decline to provide services on new matters or may terminate the Agreement without cause upon written notice to Client if Attorney is not then providing any legal services to Client. Even if this Agreement is not terminated, under paragraph 1 an attorney-client relationship exists only when Attorney is providing legal services to Client.
- c. <u>Following Termination</u>. Upon termination by either Party: (i) Client shall promptly pay all unpaid fees and costs for services provided or costs incurred pursuant to this Agreement up to the date of termination; (ii) unless otherwise required by law or agreed to by the Parties, Attorney will provide no legal services following notice of termination; (iii) Client will cooperate with Attorney in facilitating the orderly transfer of any outstanding matters to new counsel, including promptly signing a substitution of counsel form at Attorney's request; and (iv) Client shall, upon request, be provided the Client's file maintained for the Client by Attorney and shall sign acknowledgment of receipt upon delivery of that file. For all Statements received by Client from Attorney prior to the date of termination, Client's failure to notify Attorney in writing of any disagreement with either the services performed or the charges for those services as shown in the Statement within thirty (30) calendar days of the date of termination shall be deemed Client's acceptance of and agreement with the Statement. For any billing appearing for the first time on a Statement received by Client from Attorney after the date

of termination, failure to notify Attorney in writing of any disagreement with either the services performed or the charges for those services within thirty (30) calendar days from receipt of the Statement shall be deemed to signify Client's acceptance of and agreement with the Statement.

- 9. MAINTENANCE OF INSURANCE. Attorney agrees that, during the term of this Agreement, Attorney shall maintain liability and errors and omissions insurance.
- 10. CONSULTANT SERVICES. Attorney works with professional consultants that provide services, including but not limited to, investigations, public relations, educational consulting, leadership mentoring and development, financial, budgeting, management auditing, board/superintendent/chancellor relations, administrator evaluation and best practices, and intergovernmental relations. Attorney does not share its legal fees with such consultants. Attorney may offer these services to Client upon request.

#### 11. DISPUTE RESOLUTION.

- Mediation. Except as otherwise set forth in this section, Client and Attorney agree to make a good faith effort to settle any dispute or claim that arises under this Agreement through discussions and negotiations and in compliance with applicable law. In the event of a claim or dispute, either Party may request, in writing to the other Party, to refer the dispute to mediation. This request shall be made within thirty (30) calendar days of the action giving rise to the dispute. Upon receipt of a request for mediation, both Parties shall make a good faith effort to select a mediator and complete the mediation process within sixty (60) calendar days. The mediator's fee shall be shared equally between Client and Attorney. Each Party shall bear its own attorney fees and costs. Whenever possible, any mediator selected shall have expertise in the area of the dispute and any selected mediator must be knowledgeable regarding the mediation process. No person shall serve as mediator in any dispute in which that person has any financial or personal interest in the outcome of the mediation. The mediator's recommendation for settlement, if any, is non-binding on the Parties. Mediation pursuant to this provision shall be private and confidential. Only the Parties and their representatives may attend any mediation session. Other persons may attend only with the written permission of both Parties. All persons who attend any mediation session shall be bound by the confidentiality requirements of California Evidence Code section 1115, et seq., and shall sign an agreement to that effect. Completion of mediation shall be a condition precedent to arbitration, unless the other Party refuses to cooperate in the setting of mediation.
- b. <u>Dispute Regarding Fees</u>. Any dispute as to attorney fees and/or costs charged under this Agreement shall to the extent required by law be resolved under the California Mandatory Fee Arbitration Act (Bus. & Prof. Code §§ 6200, et seq.).
- c. <u>Binding Arbitration</u>. Except as otherwise set forth in section (b) above, Client and Attorney agree to submit all disputes to final and binding arbitration, either following mediation which fails to resolve all disputes or in lieu of mediation as may be agreed by

the Parties in writing. Either Party may make a written request to the other for arbitration. If made in lieu of mediation, the request must be made within sixty (60) calendar days of the action giving rise to the dispute. If the request for arbitration is made following an unsuccessful attempt to mediate the Parties' disputes, the request must be made within ten (10) calendar days of termination of the mediation. The Parties shall make a good faith attempt to select an arbitrator and complete the arbitration within ninety (90) calendar days. If there is no agreement on an arbitrator, the Parties shall use the Judicial Arbitration and Mediation Service (JAMS). The arbitrator's qualifications must meet the criteria set forth above for a mediator, except, in addition, the arbitrator shall be an attorney unless otherwise agreed by the Parties. The arbitrator's fee shall be shared equally by both Parties. Each Party shall bear its own attorney fees and other costs. The arbitrator shall render a written decision and provide it to both Parties. The arbitrator may award any remedy or relief otherwise available in court and the decision shall set forth the reasons for the award. The arbitrator shall not have any authority to amend or modify this agreement. Any arbitration conducted pursuant to this paragraph shall be governed by California Code of Civil Procedure sections 1281, et seq. By signing this Agreement, Client acknowledges that this agreement to arbitrate results in a waiver of Client's right to a court or jury trial for any fee dispute or malpractice claim. This also means that Client is giving up Client's right to discovery and appeal. If Client later refuses to submit to arbitration after agreeing to do so, Client maybe ordered to arbitrate pursuant to the provisions of California law. Client acknowledges that before signing this Agreement and agreeing to binding arbitration, Client is entitled, and has been given a reasonable opportunity, to seek the advice of independent counsel.

- d. <u>Effect of Termination</u>. The terms of this section shall survive the termination of the Agreement.
- 12. ENTIRE AGREEMENT. This Agreement with its exhibit supersedes any and all other prior or contemporaneous oral or written agreements between the Parties. Each Party acknowledges that no representations, inducements, promises or agreements have been made by any person which are not incorporated herein, and that any other agreements shall be void. Furthermore, any modification of this Agreement shall only be effective if in writing signed by all Parties hereto.
- 13. SEVERABILITY. Should any provision of this Agreement be held by a court of competent jurisdiction to be invalid, void or unenforceable, but the remainder of the Agreement can be enforced without failure of material consideration to any Party, then this Agreement shall not be affected and it shall remain in full force and effect, unless amended or modified by mutual consent of the Parties; provided, however, that if the invalidity or unenforceability of any provision of this Agreement results in a material failure of consideration, then, to the extent allowed by law, the Party adversely affected thereby shall have the right in its sole discretion to terminate this Agreement upon providing written notice of such termination to the other Party.
- 14. NON-WAIVER. None of the provisions of this Agreement shall be considered waived by either Party unless such waiver is specified in writing.

- 15. NO THIRD PARTY RIGHTS. This Agreement shall not create any rights in, or inure to the benefit of, any third party.
- 16. ASSIGNMENT. The terms of this Agreement may not be assigned to any third party. Neither Party may assign any right of recovery under or related to the Agreement to any third party.

#### SO AGREED:

| CLIENT SIGNATURE                         | ATTORNEY SIGNATURE                       |
|--|--|
| Sutter County Superintendent of Schools  | Lozano Smith, LLP                        |
| BY (Authorized Signature)                | BY (Authorized Signature)                |
|  | Karen M Dengerales                       |
| PRINTED NAME AND TITLE OF PERSON SIGNING | PRINTED NAME AND TITLE OF PERSON SIGNING |
|  | Karen M. Rezendes, Managing Partner      |
| DATE EXECUTED                            | DATE EXECUTED                            |
|  | 04/22/2022                               |



# PROFESSIONAL RATE SCHEDULE FOR SUTTER COUNTY SUPERINTENDENT OF SCHOOLS

#### 1. HOURLY PROFESSIONAL RATES

Client agrees to pay Attorney by the following standard hourly rate\*:

Partner\*\* / Senior Counsel / Of Counsel

Associate

\$ 275 - \$ 350 per hour

\$ 215 - \$ 285 per hour

Paralegal / Law Clerk

\$ 135 - \$ 195 per hour

Consultant

\$ 135 - \$ 195 per hour

#### 2. BILLING PRACTICE

Lozano Smith will provide a monthly, itemized Statement for services rendered. Time billed is broken into 1/10 (.10) hour increments, allowing for maximum efficiency in the use of attorney time. Invoices will clearly indicate the department or individuals for whom services were rendered.

Written responses to audit letter inquiries will be charged to Client on an hourly basis, with the minimum charge for such responses equaling .5 hours. Travel time shall be prorated if the assigned attorney travels for two or more clients on the same trip.

#### 3. COSTS AND EXPENSES

In-office copying/electronic communication printing \$ 0.25 per page
Facsimile \$ 0.25 per page
Postage Actual Usage

Mileage IRS Standard Rate

Other costs, such as messenger, meals, and lodging shall be charged on an actual and necessary basis.

Partner / Senior Counsel / Of Counsel
Associate \$ 375 per hour
Paralegal / Law Clerk \$ 200 per hour

<sup>\*</sup> Rates for individual attorneys within each category above vary based upon years of experience. Specific rates for each attorney are available upon request.

<sup>\*\*</sup> Rates for work performed by Senior Partners with 20 years of experience or more may range from \$350 - \$385 per hour. 33

<sup>&</sup>lt;sup>33</sup> Sale or Lease of Sale Property Work:

|  | Agenda Item No. 14.0 |  |  |  |
|--|----------------------|--|--|--|
| BOARD AGENDA ITEM: Quarterly Williams Report |                      |  |  |  |
| BOARD MEETING DATE: May 11, 2022             |                      |  |  |  |
| AGENDA ITEM SUBMITTED FOR:                   | PREPARED BY:         |  |  |  |
| Action                                       | Danielle de Alba     |  |  |  |
| x Reports/Presentation                       | SUBMITTED BY:        |  |  |  |
| Information                                  | Brian Gault          |  |  |  |
| Public Hearing                               | PRESENTING TO BOARD: |  |  |  |
| Other (specify)                              | Brian Gault          |  |  |  |
|  |                      |  |  |  |

## BACKGROUND AND SUMMARY INFORMATION:

As per education code 35186 the county superintendent reports on the number and nature of complaints filed for:

- 1.) Textbooks and instructional materials
- 2.) Teacher vacancies or mis-assignments
- 3.) Facilities and conditions

There were no complaints filed by a district and no complaints filed by the county office programs during the period of January 2022 through March 2022.



970 Klamath Lane Yuba City, CA 95993 PHONE: (530) 822-2933

FAX: (530) 822-3085

| QUARTERLY REPORT O                     | N WILLIAMS/VALENZ       | UELA UNIFORI      | M COMPLAINTS       |             |
|--|-------------------------|-------------------|--------------------|-------------|
|  | (Education Code §       | 35186)            |                    |             |
| District: Sutter County Superint       | endent of Schools       |                   |                    |             |
| Person completing this form: Brian G   | ault                    |                   |                    |             |
| Title: Assistant Superintendent        |                         |                   |                    |             |
| The Quarterly Penert will be submitted | . d a + + b a C++ C     |                   |                    | 150         |
| The Quarterly Report will be submitted | ed at the Sutter Coun   | ty Superintende   | ent of School's Bo | ard Meeting |
| on May 11, 2022 for the reporting mo   | onths of January, Febi  | ruary, and Marc   | th 2022.           |             |
|  |                         |                   |                    |             |
| Please indicate the date this informat | ion will be reported p  | oublicly at your  | District's governi | ng board    |
|  |                         |                   | ~                  |             |
| meeting: <u>May 11, 2022</u>           |                         |                   |                    |             |
| <b>5</b> 1                             |                         |                   |                    |             |
| Please check the box that applies:     |                         |                   |                    |             |
| X No complaints                        | were filed with any so  | chool in the dist | rict during the    |             |
| quarter indicate                       | ed above.               |                   |                    |             |
| -                                      |                         |                   |                    |             |
|  | e filed with schools in |                   |                    |             |
|  | owing chart summari:    | zes the nature a  | and resolution of  | these       |
| complaints.                            |                         |                   |                    |             |
|  | Total Number of         | A1                |                    | 7           |
| General Subject Area                   | Complaints              | Number            | Number             |             |
| Textbooks & Instructional Materials    | Complaints              | Resolved          | Unresolved         | -           |
| rextbooks & histractional iviaterials  | -0-                     |                   |                    |             |
| Teacher Vacancies or Misassignments    |                         |                   |                    | -           |
| reduced values of Wildussignificates   | -0-                     |                   |                    |             |
| Facilities/Conditions                  |                         |                   |                    | -           |
|  | -0-                     |                   |                    |             |
| TOTALS                                 |                         |                   |                    | 1           |

-0-

Brian J. Gault PRINT NAME OF DISTRICT SUPERINTENDENT

| BOARD MEETING DATE: May 11, 2022 |                          |  |  |  |
|----------------------------------|--------------------------|--|--|--|
| AGENDA ITEM SUBMITTED FOR:       | PREPARED BY:             |  |  |  |
| Action                           | Brian Gault, John Kovach |  |  |  |
| <u>x</u> Reports/Presentation    | SUBMITTED BY:            |  |  |  |
| Information                      | Brian Gault              |  |  |  |
| Public Hearing                   | PRESENTING TO BOARD:     |  |  |  |
| Other (specify)                  | Brian Gault              |  |  |  |

BOARD AGENDA ITEM: WASC Self Study Feather River Academy

#### BACKGROUND AND SUMMARY INFORMATION:

The Feather River Academy WASC Self-Study was initially launched in Fall 2020 and the visiting committee was scheduled to visit in Fall 2021. Due to a variety of factors including COVID, the WASC visit was postponed until Spring 2022.

The Self-Study Visit was conducted April 25-27, 2022. The accreditation status recommendation along with a summary of the visiting committee's findings are being presented tonight.